STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Nu	mber:		B 59826-00 GROUND WATER CERTIFICATE					
Version: 1 ORIGINAL RIGHT								
Owners:		Version Status: ACTIVE CURRIE FAMILY LIVING TRUST CURRIE ROBERT AND SHARON TRUSTEES 228 US HWY 10 W LIVINGSTON, MT 59047						
Priority Date:		SEPTEMBER 4, 1985 at 03:00 P.M.						
Enforceable Priority Date: SEPTEMBER 4, 1985 at 03:00 P.M.								
Purpose (use):		FISH AND WILDLIFE IRRIGATION LAWN AND GARDEN STOCK 30.00 GPM						
Maximum Flow Rate: Maximum Volume:		48.00 AC-FT						
Maximum Volume:		48.00 AC-F1 9.00						
Source Name:		9.00 GROUNDWATER						
Source Name: Source Type:		GROUNDWATER						
Point of Diversion and Means of Diversion:								
<u>ID</u> 1		<u>Govt Lot</u>	<u>Qtr Sec</u> NWSWSW	<u>Sec</u> 18	<u>Twp</u> 2S	<u>Rge</u> 8E	<u>County</u> PARK	
		: JANUARY 1 TO DECEMBER 31 DEVELOPED SPRING						
Purpose (Use): Volume:		FISH AND WILDLIFE 25.00 AC-FT						
Period of Use:		JANUARY 1 to DECEMBER 31						
Place of Use:								
<u>ID</u> 1	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u> NESWSW	<u>Sec</u> 18	<u>Twp</u> 2S	<u>Rge</u> 8E	<u>County</u> PARK	
Purpose (Use): Volume:								
Period of Use:		APRIL 15 to NOVEMBER 15						
Place of U	se:							
<u>ID</u> 1 Total:	<u>Acres</u> 4.00 4.00	<u>Govt Lot</u>	<u>Qtr Sec</u> NESWSW	<u>Sec</u> 18	<u>Twp</u> 2S	<u>Rge</u> 8E	<u>County</u> PARK	
Purpose (Use): Volume:		LAWN AND GARDEN 10.00 AC-FT						
Period of Use:		APRIL 15 to NOVEMBER 15						
Place of Use:								
<u>ID</u> 1	Acres	Govt Lot	<u>Qtr Sec</u>	Sec	Twp	Rge	<u>County</u>	
1 Total:	5.00 5.00		NESWSW	18	2S	8E	PARK	
Purpose (Use): Volume:		STOCK 0.50 AC-FT						
Period of Use:		JANUARY 1 to DECEMBER 31						
Place of U	se:							
<u>ID</u> 1	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u> NESWSW	<u>Sec</u> 18	<u>Twp</u> 2S	<u>Rge</u> 8E	<u>County</u> PARK	

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/25/94.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/21/97.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/18/98.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 134619 RECEIVED 05/18/2015.