STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | nber: 43D 57934-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT | | | | | |
|------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------|-----------------|------------------|--------------------------|--|
| | Vers | ion Status: | ACTIV | E | | |
| Owners: | JOE ADAMS 147 LOOMONT LN WHITEHALL, MT 59759-9509 | | | | | |
| Priority Date: | MARCH 29, 1985 at 11:29 A.M. | | | | | |
| Enforceable Priority Date: MARCH 29, 1985 at 11:29 A.M. | | | | | | |
| Purpose (use): | DOMESTIC | | | | | |
| Maximum Flow Rate: | 12.00 GPM | | | | | |
| Maximum Volume: | 1.50 AC-FT | | | | | |
| Source Name: | GROUNDWATER | | | | | |
| Source Type: | GROUND | WATER | | | | |
| Point of Diversion and Means of Diversion: | | | | | | |
| <u>ID</u> 1 | <u>Govt Lot</u> | <u>Qtr Sec</u> | Sec | Twp | <u>Rge</u> <u>County</u> | |
| | | NE | 5 | 8S | 20E CARBON | |
| Period of Diversion: JANUARY 1 TO DECEMBER 31 Diversion Means: WELL | | | | | | |
| Well Depth: | 100.00 FEET | | | | | |
| Static Water Level | | | | | | |
| Casing Diameter: | 6.63 INCHES | | | | | |
| Purpose (Use): | DOMESTIC | | | | | |
| Households: | 1 | | | | | |
| Volume: | 1.50 AC-FT | | | | | |
| Period of Use: | JANUARY 1 to DECEMBER 31 | | | | | |
| Place of Use: | | | | | | |
| IDAcres1 | <u>Govt Lot</u> | <u>Qtr Sec</u> NE | <u>Sec</u> 5 | <u>Twp</u> 8S | RgeCounty20ECARBON | |
| Geocodes/Valid: | 10-0272-04-2-06-39-0000 - Y | | | | | |

Remarks:

LAND DESCRIPTION CLARIFICATION

POINT OF DIVERSION AND PLACE OF USE ARE IN TRACT 2 OF CERTIFICATE OF SURVEY NO 1080