### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Number:   | 76H 46255-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT                               |                |                 |    |                          |                          |  |
|---|---|----------------|-----------------|----|--------------------------|--------------------------|--|
|   | Vers  | sion Status:   | ACTIV           | E  |                          |                          |  |
| Owners:   | LONNY CHRISTIANSEN<br>2760 260TH AVE<br>BROOK PARK, MN 55007                                  |                |                 |    |                          |                          |  |
|   | BARBARA L CHRISTIANSEN<br>2760 260TH AVE<br>BROOK PARK, MN 55007                              |                |                 |    |                          |                          |  |
|   | CHRISTOPHER M CHRISTIANSEN<br>2760 260TH AVE<br>BROOK PARK, MN 55007                          |                |                 |    |                          |                          |  |
| Priority Date:  | JUNE 8, 1982  | at 08:43 A.    | M.              |    |                          |                          |  |
| Enforceable Priority Date: JUNE 8, 1982 at 08:43 A.M.   |   |                |                 |    |                          |                          |  |
| Purpose (use):  | DOMESTIC  |                |                 |    |                          |                          |  |
| Maximum Flow Rate:  | 30.00 GPM   |                |                 |    |                          |                          |  |
| Maximum Volume:   | 1.50 AC-FT  |                |                 |    |                          |                          |  |
| Source Name:  | GROUNDWAT   | ER             |                 |    |                          |                          |  |
| Source Type:  | GROUND  | WATER          |                 |    |                          |                          |  |
| Point of Diversion and Means of Diversion:  |   |                |                 |    |                          |                          |  |
| ID  | Govt Lot  | <u>Qtr Sec</u> |                 |    |                          | County                   |  |
| 1   |   |                |                 |    | 201/1/                   | RAVALLI                  |  |
|   |   |                | 29              | 7N | 2000                     |                          |  |
| Period of Diversion<br>Diversion Means:<br>Well Depth:<br>Static Water Level<br>Casing Diameter:  | WELL<br>31.00 FEET<br>: 6.00 FEET   |                | -               |    | 2000                     |                          |  |
| Diversion Means:<br>Well Depth:<br>Static Water Level   | WELL<br>31.00 FEET<br>: 6.00 FEET   | O DECEM        | BER 31          |    | 2000                     |                          |  |
| Diversion Means:<br>Well Depth:<br>Static Water Level<br>Casing Diameter:<br>Purpose (Use):<br>Households:<br>Volume:                   | WELL<br>31.00 FEET<br>6.00 FEET<br>6.00 INCHES<br>DOMESTIC<br>1<br>1.50 AC-FT<br>JANUARY 1 to | O DECEM        | BER 31<br>ER 31 |    | 2000                     |                          |  |
| Diversion Means:<br>Well Depth:<br>Static Water Level<br>Casing Diameter:<br>Purpose (Use):<br>Households:<br>Volume:<br>Period of Use: | WELL<br>31.00 FEET<br>6.00 FEET<br>6.00 INCHES<br>DOMESTIC<br>1<br>1.50 AC-FT                 | O DECEM        | BER 31          |    | <u><b>Rge</b></u><br>20W | <u>County</u><br>RAVALLI |  |

Geocodes/Valid: 13-1565-29-1-01-09-0000 - Y

#### **Remarks:**

## **OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/01/93.

#### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 45840 RECEIVED 05/01/2007. OWNERSHIP UPDATE TYPE DOR # 144606 RECEIVED 07/11/2016.