#### STATE OF MONTANA

## DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 42J 2817-00 PROVISIONAL PERMIT

Version: 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

**Owners:** DANIEL L HOVERMALE

> HC 82 BOX 228 BROADUS, MT 59317 KAREN A HOVERMALE

HC 82 BOX 228 BROADUS, MT 59317

**Priority Date:** JANUARY 3, 1975 at 03:20 P.M.

**Enforceable Priority Date:** JANUARY 3, 1975 at 03:20 P.M.

Purpose (use): **IRRIGATION** 28.00 CFS **Maximum Flow Rate: Maximum Volume:** 37.30 AC-FT

**Maximum Acres:** 37.30

**Source Name:** HORSE CREEK

> **Source Type:** SURFACE WATER

> > THE SOURCE OF WATER IS ALSO THE POWDER RIVER.

**Source Name:** POWDER RIVER

> **Source Type:** SURFACE WATER

> > THE SOURCE OF WATER IS ALSO THE POWDER RIVER.

Point of Diversion and Means of Diversion:

ID **Govt Lot Qtr Sec** Sec Twp Rge County SE 25 2S 52E POWDER RIVER

Period of Diversion: APRIL 1 TO OCTOBER 31

**Source Name:** HORSE CREEK **Diversion Means:** OTHER DIVERSION

2 12 SE 25 2S 52E POWDER RIVER

Period of Diversion: APRIL 1 TO OCTOBER 31

**Source Name:** POWDER RIVER

**Diversion Means:** PUMP

**DIVERSION DAM** 

Purpose (Use): **IRRIGATION Irrigation Type: BORDER DIKE** 

Volume: 37.30 AC-FT

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

<u>ID</u> Acres **Govt Lot** Qtr Sec Rge **County** <u>Sec</u> <u>Twp</u> 1 12.30 24 POWDER RIVER 1 ΝE 28 52E POWDER RIVER 2 10.60 13 28 53E 4 SE 3 14.40 2 NE 24 **2S** 52E **POWDER RIVER** 

Total: 37.30

Geocodes/Valid: -- NO VALID GEOCODES --

#### Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

2117-00 2817-00 2118-02

# Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

2817-00 19425-00 19426-00

# **ASSOCIATED RIGHT**

THIS CERTIFICATE IS ASSOCIATED WITH WATER RIGHT NOS. D002117-42J AND D002118-42J, THEY SHARE A COMMON DIVERSION.

#### **IMPORTANT INFORMATION**

THIS CERTIFICATE IS SUPPLEMENTAL TO WATER RIGHT NOS. D002114-42J P019425-42J AND P019426-42J, WHICH MEANS THEY HAVE OVERLAPPING PLACES OF USE.

## **MISCELLANEOUS INFORMATION**

PERIOD OF APPROPRIATION & PERIOD OF USE IS APR 1 - OCT 30.

# **OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/13/99.