## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:                                       | 76LJ 1526-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT |                        |                  |                   |                   |                           |
|---|---|------------------------|------------------|-------------------|-------------------|---------------------------|
| Version Status: ACTIVE                                    |   |                        |                  |                   |                   |                           |
| Owners:   | PAUL BRANDT<br>PO BOX 712<br>EUREKA, MT 59917                   |                        |                  |                   |                   |                           |
| Priority Date:  | FEBRUARY 8, 1974 at 09:09 A.M.                                  |                        |                  |                   |                   |                           |
| Enforceable Priority Date: FEBRUARY 8, 1974 at 09:09 A.M. |   |                        |                  |                   |                   |                           |
| Purpose (use):  | DOMESTIC  |                        |                  |                   |                   |                           |
| Maximum Flow Rate:  | 22.00 GPM   |                        |                  |                   |                   |                           |
| Maximum Volume:   |   |                        |                  |                   |                   |                           |
| Source Name:  | GROUNDWATER   |                        |                  |                   |                   |                           |
| Source Type:  | GROUNDWATER   |                        |                  |                   |                   |                           |
| Point of Diversion and Means of Diversion:                |   |                        |                  |                   |                   |                           |
| ID  | Govt Lot  | <u>Qtr Sec</u>         | Sec              | <u>Twp</u>        |                   | <u>County</u>             |
| 1   |   | SENE                   | 27               | 28N               | 2200              | FLATHEAD                  |
| Period of Diversion: JANUARY 1 TO DECEMBER 31             |   |                        |                  |                   |                   |                           |
| Diversion Means:  | WELL  |                        |                  |                   |                   |                           |
| Well Depth:<br>Static Water Level                         | 1,167.00 FEET   |                        |                  |                   |                   |                           |
| Casing Diameter:  |   |                        |                  |                   |                   |                           |
| Cusing Diameter.  | 0.02 1101120  |                        |                  |                   |                   |                           |
| Purpose (Use):  | DOMESTIC  |                        |                  |                   |                   |                           |
| Households:   | 1   |                        |                  |                   |                   |                           |
| Volume:   |   |                        |                  |                   |                   |                           |
| Period of Use:  | JANUARY 1 to DECEMBER 31  |                        |                  |                   |                   |                           |
| Place of Use:   |   |                        |                  |                   |                   |                           |
| $\frac{\mathbf{ID}}{1}$ Acres                             | <u>Govt Lot</u>   | <u>Qtr Sec</u><br>SENE | <u>Sec</u><br>27 | <u>Twp</u><br>28N | <u>Rge</u><br>22W | <u>County</u><br>FLATHEAD |
| Geocodes/Valid:   | 07-3965-27-1-01-03-0000 - Y                                     |                        |                  |                   |                   |                           |

## **Remarks:**

## OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 60934 RECEIVED 07/15/2008.