#### STATE OF MONTANA

#### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 76GJ 12679-00 STATEMENT OF CLAIM

Version: 2 -- REEXAMINED

**Version Status: ACTIVE** 

Owners: DOUGLAS A BUXBAUM

PO BOX 8209

MISSOULA, MT 59807 LINDA S BUXBAUM PO BOX 8209

MISSOULA, MT 59807

**Priority Date:** JUNE 1, 1867

Enforceable Priority Date: JUNE 1, 1867

Type of Historical Right: DECREED Purpose (use): STOCK

Maximum Flow Rate: A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE

CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT

HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.

Maximum Volume: THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR

STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER

SOURCE.

Source Name: BARNES CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1SESWSW1910N12WGRANITE

Period of Diversion: JANUARY 1 TO DECEMBER 1

**Diversion Means:** DITCH

**Ditch Name:** BROGAN NO. 1 DITCH

NENENW 31 10N 12W GRANITE

Period of Diversion: JANUARY 1 TO DECEMBER 1

**Diversion Means:** DITCH

Ditch Name: BROGAN NO. 3 DITCH

Period of Use: JANUARY 1 to DECEMBER 1

Place of Use:

<u>ID</u> <u>Acres</u> Govt Lot Qtr Sec <u>Sec</u> <u>Twp</u> Rge **County GRANITE** 1 19 10N 12W SW 30 2 NFNW 10N 12W **GRANITE** 3 **GRANITE** W2SENW 30 10N 12W

Geocodes/Valid: 46-1878-19-3-01-01-0000 - Y 46-1878-30-2-01-01-0000 - Y

## Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

12679-00 12681-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 11/27/87. NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/12/93.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/02/99.

### Remarks:

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 127303 RECEIVED 12/10/2014.

DITCH NAME MODIFIED AS A RESULT OF DNRC REVIEW UNDER MONTANA WATER COURT REEXAMINATION ORDERS. IF NO OBJECTIONS ARE FILED TO THIS CLAIM, THESE ELEMENTS WILL REMAIN AS THEY APPEAR ON THIS ABSTRACT AND THE REMARK WILL BE REMOVED FROM THE CLAIM.