#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

| Water Right Number:   |               | 41M 188844-00 STATEMENT OF CLAIM<br>Version: 1 ORIGINAL RIGHT  |                |          |            |                             |                    |  |
|---|---------------|--|----------------|----------|------------|-----------------------------|--------------------|--|
| Owners:   |               | Version Status: ACTIVE   |                |          |            |                             |                    |  |
|   |               | BROKEN PICK LAND & CATTLE CO LLC   |                |          |            |                             |                    |  |
|   |               | 20 HILLS WAY   |                |          |            |                             |                    |  |
|   |               | WHITEFISH, MT 59937  |                |          |            |                             |                    |  |
| Priority Date:  |               | MAY 5, 1906  |                |          |            |                             |                    |  |
| Enforceable Priority Date: MAY 5, 1906                              |               |  |                |          |            |                             |                    |  |
| Type of Historical Right:   |               | FILED  |                |          |            |                             |                    |  |
| Purpose (use):  |               | IRRIGATION   |                |          |            |                             |                    |  |
| Irrigation Type:  |               | FLOOD  |                |          |            |                             |                    |  |
| Maximum Flow Rate:  |               | 8.00 CFS   |                |          |            |                             |                    |  |
| Maximum Volume:   |               | THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. |                |          |            |                             |                    |  |
| Climatic Area:  |               | 4 - MODERATELY LOW   |                |          |            |                             |                    |  |
| Maximum Acres:  |               | 213.00   |                |          |            |                             |                    |  |
| Source Name:  |               |  |                |          |            |                             |                    |  |
|   |               | SPRING, UNNAMED TRIBUTARY OF BIRCH CREEK   |                |          |            |                             |                    |  |
| Source Type: GROUNDWATER Point of Diversion and Means of Diversion: |               |  |                |          |            |                             |                    |  |
| ID  |               | Govt Lot Qtr Sec Sec Twp Rge County  |                |          |            |                             |                    |  |
| 1   |               | 0011201  | NWNESE         | 27       | 29N        |                             | PONDERA            |  |
| Period of Diversion: APRIL 1 TO SEPTEMBER 30                        |               |  |                |          |            |                             |                    |  |
| <b>Diversion Means:</b>   |               | DEVELOPED SPRING   |                |          |            |                             |                    |  |
| Period of Use:  |               | APRIL 1 to SEPTEMBER 30  |                |          |            |                             |                    |  |
| Place of Use:   |               |  |                |          |            |                             |                    |  |
| ID  | Acres         | Govt Lot   | <b>Qtr Sec</b> | Sec      | Twp        |                             | County             |  |
| 1   | 40.00         |  | W2SW           | 13       | 29N        | 8W                          | PONDERA            |  |
| 2<br>3  | 5.00<br>50.00 |  | E2SESE<br>NE   | 14<br>23 | 29N<br>29N | 8W<br>8W                    | PONDERA<br>PONDERA |  |
| 4   | 1.00          |  | NENESE         | 23       | 29N        | 8W                          | PONDERA            |  |
| 5   | 24.00         |  | NE             | 24       | 29N        | 8W                          | PONDERA            |  |
| 6   | 78.00         |  | NW             | 24       | 29N        | 8W                          | PONDERA            |  |
| 7   | 15.00         |  | NWSW           | 24       | 29N        | 8W                          | PONDERA            |  |
| Total:  | 213.00        |  |                |          |            |                             |                    |  |
| Geocodes/Valid:   |               | 26-4094-13-2-03-01-0000 - Y  |                |          |            | 26-4094-14-4-04-01-0000 - Y |                    |  |
|   |               | 26-4094-23-4-03-02-0000 - Y  |                |          |            | 26-4094-24-1-02-01-0000 - Y |                    |  |

#### **Remarks:**

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

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THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 05/04/2005: FLOW RATE, POINT OF DIVERSION, MEANS OF DIVERSION, PLACE OF USE, MAXIMUM ACRES.

THE POINT OF DIVERSION WAS AMENDED BY THE CLAIMANT ON 09/02/2005.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 10/14/1997.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 09/13/1990.

### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 2255 RECEIVED 04/17/2002. OWNERSHIP UPDATE TYPE 608 # 32054 RECEIVED 03/06/2006. April 6, 2017 41M 188844-00

## **Remarks:**