#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 40E 165177-00 STATEMENT OF CLAIM

Version: 2 -- POST DECREE

**Version Status: ACTIVE** 

**Owners:** PAGE WHITHAM LAND & CATTLE

PO BOX 27

GLASGOW, MT 59230

**Priority Date:** JULY 1, 1888

Enforceable Priority Date: JULY 1, 1888

Type of Historical Right: USE

Purpose (use): STOCK

A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE **Maximum Flow Rate:** 

> CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE OR FROM A DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT

HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.

Maximum Volume: THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED

> FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER

SOURCE.

**Source Name:** SPRING, UNNAMED TRIBUTARY OF SUTHERLAND CREEK

**GROUNDWATER Source Type:** 

Point of Diversion and Means of Diversion:

ID Govt Lot <u>Twp</u> Rge County Otr Sec Sec **NWNWNW** 14 24N 35E VALLEY

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** FLOWING

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

ID **Govt Lot Qtr Sec** <u>Twp</u> **Rge County** Acres Sec **NWNWNW** 24N 35E **VALLEY** 

> THE PLACE OF USE CONSISTS OF FEDERAL PUBLIC LANDS. THIS WATER RIGHT IS APPURTENANT TO THE FOLLOWING PRIVATE LANDS: SWSW SECTION 28,

TOWNSHIP 25 NORTH, RANGE 35 EAST, VALLEY COUNTY, MONTANA.

20-3649-28-3-03-03-0000 - Y Geocodes/Valid:

## Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONF

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 1884 RECEIVED 04/03/2002.