#### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

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Water Right Number:	41P 161016-00 STATEMENT OF CLAIM					
	Version: 1 ORIGINAL RIGHT					
	Version Status: ACTIVE					
Owners:	JOAN M LAYNE					
	4689 WILLOW ROUNDS					
	VALIER, MT 59486					
	MONTANA, STATE OF DEPT OF FISH WILDLIFE & PARKS PO BOX 200701					
	HELENA, MT 59620-0701					
	OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY					
	BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS.					
Priority Date:	SEPTEMBER 20, 1895					
Enforceable Priority Date: SEPTEMBER 20, 1895						
Type of Historical Right: FILED						
Purpose (use):	IRRIGATION					
Irrigation Type:						
Maximum Flow Rate:	40.00 CFS					
Maximum Volume:	THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT					
	PUT TO HISTORICAL AND BENEFICIAL USE.					
Climatic Area:	4 - MODERATELY LO	W				
Maximum Acres:	1,160.00					
Source Name:	MARIAS RIVER					
Source Type:	SURFACE WAT	ER				
Point of Diversion and Means of Diversion:						
ID	Govt Lot Qtr	<u>Sec</u> <u>Sec</u>	<u>Twp</u> <u>R</u>	ge <u>County</u>		
1	10 SWNE	SE 9	31N 4	W PONDERA		
Period of Diversion: APRIL 15 TO OCTOBER 15						
<b>Diversion Means:</b>	HEADGATE					
Ditch Name:	HUGHES DITCH					
Period of Use:	APRIL 15 to OCTOBER 15					
Place of Use:						
<u>ID</u> <u>Acres</u>	Govt Lot Qtr	Sec Sec	<u>Twp</u> R	<u>ge</u> <u>County</u>		
1 40.00		SE 9	31N 4	W PONDERA		
2 160.00		NE 15		W PONDERA		
3 320.00		S2 15		W PONDERA		
4 320.00		E2 16				
5 160.00		NE 20				
6 160.00	٦	W 21	31N 4'	W PONDERA		
<b>Total:</b> 1,160.00						
Geocodes/Valid:	26-4313-09-3-03-01-0000 - Y 26-4313-15-1-01-03-0000 - Y		313-15-1-01-03-0000 - Y			
	26-4313-15-2-02-01-0000 - Y			26-4313-15-4-03-01-0000 - Y		
	26-4313-16-1-04-03-0000 - Y		26-4	26-4313-16-4-02-01-0000 - Y		
	26-4313-20-1-01-01-0000 - Y 26-4313-21-1-01-01-0000 - Y			313-21-1-01-01-0000 - Y		

### **Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. 161015-00 161016-00 161018-00 161020-00 161021-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

#### **Remarks:**

WATER RIGHT OWNERSHIP UPDATE RECEIVED 09/08/2004. FLOW CHART WILL BE ADDED WHEN MAP AND PORTIONAL INFORMATION IS RECEIVED FROM ATTORNEY.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 16877 RECEIVED 09/08/2004.

OWNERSHIP UPDATE TYPE 608 # 112932 RECEIVED 08/26/2013.

OWNERSHIP UPDATE TYPE DOR # 129458 RECEIVED 02/12/2015.

FLOW RATE MAY REQUIRE MODIFICATION BASED ON RESOLUTION OF MAXIMUM ACRES ISSUE.

THE TYPE OF HISTORICAL RIGHT, PRIORITY DATE, AND FLOW RATE MAY BE QUESTIONABLE. THE CLAIMS FOLLOWING THIS STATEMENT USE THE SAME FILED APPROPRIATION TO DOCUMENT THE RIGHT. THE COMBINED FLOW RATE FOR THIS GROUP OF CLAIMS EXCEEDS THE TOTAL OF THE ORIGINAL APPROPRIATION. 41P-161016-00.

THE OWNERSHIP OF THIS RIGHT MAY BE QUESTIONABLE. PART OF THE PLACE OF USE APPEARS TO BE ON MONTANA DEPT OF FISH, WILDLIFE, & PARKS.

THE OWNERSHIP OF THIS RIGHT MAY BE QUESTIONABLE. PART OF THE PLACE OF USE APPEARS TO BE ON BLM LAND.

THE OWNERSHIP OF THIS RIGHT MAY BE QUESTIONABLE. PART OF THE PLACE OF USE APPEARS TO BE ON WILLOW ROUNDS CEMETERY, C/O PONDERA COUNTY.

THE PONDERA COUNTY WATER RESOURCES SURVEY (1964) APPEARS TO INDICATE 395.00 ACRES IRRIGATED. A DESCRIPTION OF THESE ACRES IS IN THE CLAIM FILE.

USDA AERIAL PHOTOGRAPH NO(S). 178-078, 178-080 , DATED 08/10/1979 , APPEARS TO INDICATE 318.00 ACRES IRRIGATED. A DESCRIPTION OF THESE ACRES IS IN THE CLAIM FILE.

THE CLAIMED POINT OF DIVERSION MAY BE INCOMPLETE. IT APPEARS THERE SHOULD BE ADDITIONAL POINTS OF DIVERSION ON THE MARIAS RIVER WHICH COULD NOT BE IDENTIFIED FROM INFORMATION IN THE CLAIM FILE.