STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 119234-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: 3-F LLC

% CLARENCE FLIKKEMA 8160 CHURCHILL RD MANHATTAN, MT 59741

Priority Date: JUNE 1, 1891

Enforceable Priority Date: JUNE 1, 1891

Type of Historical Right: DECREED

Purpose (use): IRRIGATION

Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 1.58 CFS

THE FLOW RATE EQUALS 63 MINER'S INCHES.

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT

PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 52.00

Source Name: WEST GALLATIN RIVER
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1SESENE32S4EGALLATIN

Period of Diversion: APRIL 15 TO OCTOBER 31

Diversion Means: HEADGATE **Ditch Name:** VALLEY DITCH

DITCH NAME: VALLEY DITCH

Period of Use: APRIL 15 to OCTOBER 31

Place of Use:

 ID
 Acres
 Govt Lot
 Qtr Sec
 Sec
 Twp
 Rge
 County

 1
 52.00
 W2NE
 20
 1S
 4E
 GALLATIN

Total: 52.00

Geocodes/Valid: 06-0903-20-1-01-10-0000 - Y

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

OWNERSHIP OF WATER RIGHT CHANGED BY ORDER OF THE WATER COURT DURING ADJUDICATION OF THE TEMPORARY PRELIMINARY DECREE. THIS WATER RIGHT HAS BEEN SPLIT INTO 3 PORTIONS.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/07/90.

THE SPLIT CLAIMS LISTED FOLLOWING THIS STATEMENT WERE AUTHORIZED AND GENERATED BASED ON INFORMATION IN THIS CLAIM. 30002013, 30002014.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 38277 RECEIVED 06/05/2006.

A CLERICAL CORRECTION HAS BEEN MADE TO THE POINT OF DIVERSION. BECAUSE THIS ELEMENT WAS NOT INCLUDED ON THE OBJECTION LIST, ANY WATER USER WHOSE RIGHT MAY BE ADVERSELY AFFECTED BY ENFORCEMENT OF THIS CHANGE MAY PETITION THE APPROPRIATE COURT FOR RELIEF OR MAY FILE AN OBJECTION AT THE PRELIMINARY DECREE.