## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Nun                          | nber:          |  | 9-00 STATE             |                  | OF CLA            | MIM        |                          |
|--|----------------|--|------------------------|------------------|-------------------|------------|--------------------------|
|  |                | Version: 2   | 2 POST DEC             | CREE             |                   |            |                          |
| 0  |                | Version Status: ACTIVE                                   |                        |                  |                   |            |                          |
| Owners:                                  |                | LEORA H GIBSON<br>PO BOX 687<br>CHESTER, MT 59522        |                        |                  |                   |            |                          |
|  |                | KYLE D GF<br>PO BOX 5<br>GALATA, N                       |                        |                  |                   |            |                          |
|  |                | OWNER LEORA H GIBSON RETAINED. CONTRACT FOR DEED INTERES |                        |                  |                   |            |                          |
| <b>Priority Date:</b>                    |                | JUNE 20, 1899  |                        |                  |                   |            |                          |
| Enforceable Priority Date: JUNE 20, 1899 |                |  |                        |                  |                   |            |                          |
| Type of Historica                        | l Right:       | FILED  |                        |                  |                   |            |                          |
| Purpose (use):                           |                | IRRIGATION   |                        |                  |                   |            |                          |
| Irrigation Type:                         |                | FLOOD  |                        |                  |                   |            |                          |
| Maximum Flow Rate:                       |                | 2.50 CFS   |                        |                  |                   |            |                          |
| Maximum Volume:                          |                | 120.00 AC-FT   |                        |                  |                   |            |                          |
| Climatic Area:                           |                | 3 - MODERATE   |                        |                  |                   |            |                          |
| Maximum Acres:                           |                | 72.00  |                        |                  |                   |            |                          |
| Source Name:                             |                | UNNAMED TRIBUTARY OF EAGLE CREEK                         |                        |                  |                   |            |                          |
| Source Type:                             |                | SURFACE WATER  |                        |                  |                   |            |                          |
| Point of Diversion                       | n and M        |  |                        |                  |                   |            |                          |
| <u>ID</u><br>1                           |                | <u>Govt Lot</u>  | <u>Qtr Sec</u><br>SESE | <u>Sec</u><br>34 | <u>Twp</u><br>33N |            | <u>County</u><br>LIBERTY |
| Period of Diversion<br>Diversion Means:  |                | n: MAY 1 TO OCTOBER 4<br>HEADGATE                        |                        |                  |                   |            |                          |
| Period of Use:                           |                | MAY 1 to OCTOBER 4                                       |                        |                  |                   |            |                          |
| Place of Use:                            |                |  |                        |                  |                   |            |                          |
| ID                                       | <u>Acres</u>   | Govt Lot   | <u>Qtr Sec</u>         | <u>Sec</u>       | Twp               | <u>Rge</u> | <u>County</u>            |
| 1<br>2                                   | 44.00          |  | E2NE                   | 3<br>3           | 32N               | 4E         |                          |
| Z<br>Total:                              | 28.00<br>72.00 |  | NESE                   | 3                | 32N               | 4E         | LIBERTY                  |
| Geocodes/Valid:                          |                | 48-4429-03-1-01-01-0000 - Y                              |                        |                  |                   |            |                          |
| Geocodes/ v alla:                        |                | 40-4423-03-1-01-01-0000 - 1                              |                        |                  |                   |            |                          |

## **Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/29/98.

## OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 18690 RECEIVED 12/29/2004.