### STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number:		76M 1083-00 PROVISIONAL PERMIT Version: 1 ORIGINAL RIGHT					
Version Status: ACTIVE							
Owners:		WAYNE D BRICKER 1281 MULLAN RD E SUPERIOR, MT 59872-9652					
		BILLYE A BRICKER 1281 MULLAN RD E SUPERIOR, MT 59872-9652					
Priority Date:		DECEMBER 3, 1973 at 11:26 A.M.					
Enforceable Priority Date: DECEMBER 3, 1973 at 11:26 A.M.							
Purpose (use):		IRRIGATION STOCK					
Maximum Flow Rate:		950.00 GPM					
Maximum Volume:		648.74 AC-FT					
Maximum Acres:		174.20					
Source Name:		CLARK FORK RIVER					
Source Type:		SURFACE WATER					
Point of Diversion and Means of Diversion:							
<u>ID</u> 1		Govt Lot	<u>Qtr Sec</u> SWSE	<u>Sec</u> 16	<u>Тwp</u> 15N		<u>County</u> MINERAL
Period of Diversion Diversion Means: Pump Size: Purpose (Use): Irrigation Type:		PUMP 60.00 HP IRRIGATION	TOBER 1				
Volume:		646.53 AC-FT					
Period of Use:		MAY 1 to OCTOBER 1					
Place of U	U <b>se:</b>						
<u>ID</u> 1 2 Total:	<u>Acres</u> 54.40 119.80 174.20	<u>Govt Lot</u>	<u>Qtr Sec</u> SE NE	<u>Sec</u> 16 21	<u>Twp</u> 15N 15N	<u>Rge</u> 25W 25W	<u>County</u> MINERAL MINERAL
Purpose (Use): Volume:		STOCK 2.21 AC-FT					
Period of Use:		MAY 1 to OCTOBER 1					
Place of U	U <b>se:</b>						
<u>ID</u> 1 2	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u> SE NE	<u>Sec</u> 16 21	<u>Twp</u> 15N 15N	<u>Rge</u> 25W 25W	<u>County</u> MINERAL MINERAL
Geocodes/Valid:		54-2423-16-4-01-01-0000 - Y				54-2423-21-1-01-01-0000 - Y	

### **Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

1083-00 111323-00 111324-00

## **Remarks:**

## **ASSOCIATED RIGHT**

THIS CERTIFICATE IS ASSOCIATED WITH WATER RIGHTS NO. 76M-P000183,76M, 76M-W111322, 76M-W111323, AND 76M-W111324. THEY HAVE OVERLAPPING PLACES OF USE.

# **OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/08/85.

# **OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/03/85.