## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:  | 76H 24832-00 STATEM  | MENT OF (     | CLAIM              |                             |  |
|--|--|---------------|--------------------|-----------------------------|--|
|  | Version: 1 ORIGINAL  | RIGHT         |                    |                             |  |
|  | Version Status:  | ACTIVE        |                    |                             |  |
| Owners:  | LAZY J CROSS RANCH   | INC           |                    |                             |  |
|  | PO BOX 34<br>SULA, MT 59871  |               |                    |                             |  |
| Priority Date:   | MAY 1, 1897  |               |                    |                             |  |
| Enforceable Priority Date: MAY 1, 1897                                   |  |               |                    |                             |  |
| Type of Historical Right:  | DECREED  |               |                    |                             |  |
| Purpose (use):   | IRRIGATION   |               |                    |                             |  |
| Irrigation Type:   | FLOOD  |               |                    |                             |  |
| Maximum Flow Rate:   | 3.00 CFS   |               |                    |                             |  |
| Maximum Volume:  | THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. |               |                    |                             |  |
| Climatic Area:   | 3 - MODERATE   |               |                    |                             |  |
| Maximum Acres:   | 201.00   |               |                    |                             |  |
| Source Name:   | BITTERROOT RIVER, EAST FORK  |               |                    |                             |  |
| Source Type:   | Irce Type: SURFACE WATER   |               |                    |                             |  |
| Point of Diversion and M   |  |               |                    |                             |  |
| <u>ID</u><br>1   | Govt Lot <u>Qtr Sec</u><br>NESWSE  |               |                    | <u>County</u><br>/ RAVALLI  |  |
| -  | APRIL 15 TO NOVEMBE  | -             | 111 150            |                             |  |
| Diversion Means:   | HEADGATE   |               |                    |                             |  |
| Ditch Name:  | WETZSTEON-VOGHT-MCCLINTIC-LORD (SLOUGH) DITCH A  |               |                    |                             |  |
| 2  | SENESE   | 10            | 1N 19W             | / RAVALLI                   |  |
| Period of Diversion: APRIL 15 TO NOVEMBER 4                              |  |               |                    |                             |  |
| Diversion Means: HEADGATE  |  |               |                    |                             |  |
| Ditch Name:  | WETZSTEON-VOGHT (N   | MIDDLE) D     | ITCH B             |                             |  |
| 3  | NESENW   | 11            | 1N 19W             | / RAVALLI                   |  |
| Period of Diversion: APRIL 15 TO NOVEMBER 4                              |  |               |                    |                             |  |
| Diversion Means:   | HEADGATE   |               | 1.0                |                             |  |
| Ditch Name:  | WETZSTEON-VOGHT (E   |               |                    |                             |  |
| 4  | SWNENE   |               | 1N 19W             | / RAVALLI                   |  |
| Period of Diversion: APRIL 15 TO NOVEMBER 4<br>Diversion Means: HEADGATE |  |               |                    |                             |  |
| Ditch Name:  | PAGE-BENASH DITCH  |               |                    |                             |  |
| Period of Use:   | APRIL 15 to NOVEMBER 4   |               |                    |                             |  |
|  |  |               |                    |                             |  |
| Place of Use:<br><u>ID</u> <u>Acres</u>                                  | Govt Lot Qtr Sec   | <u>Sec Ty</u> | wp <u>Rg</u> e     | County                      |  |
| <u>1</u> <u>90.00</u>  | SE SE  |               | IN 19W             |                             |  |
| 2 77.00  | E2SW   |               | IN 19W             |                             |  |
| 3 16.00<br>4 10.00   | S2SENW   |               | IN 19W<br>IN 19W   |                             |  |
| 4 10.00<br>5 8.00  | S2SWNE<br>S2SENE   |               | IN 1900<br>IN 1900 |                             |  |
| <b>Total:</b> 201.00   | 0202.12  |               |                    |                             |  |
| Geocodes/Valid:  | 13-0971-10-1-01-01-0000 - Y  |               | 13-09              | 13-0971-10-1-01-02-0000 - Y |  |
|  | 13-0971-10-3-01-01-0000 - Y  |               |                    |                             |  |
|  |  |               |                    |                             |  |

**Remarks:** 

## **Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

24832-00 24834-00 24835-00

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. 24832-00 24834-00 24835-00 30003662

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

24832-00 24836-00

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

24832-00 24836-00

THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 05/10/89: MAXIMUM ACRES, PLACE OF USE.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT APPEAR TO BE DUPLICATE FILINGS. IT APPEARS ONLY ONE WATER RIGHT IS INVOLVED.