## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Nur                            | mber:  | er: 41J 207497-00 STATEMENT OF CLAIM<br>Version: 1 ORIGINAL RIGHT                      |                  |            |            |            |                    |  |  |  |
|--|--|--|------------------|------------|------------|------------|--------------------|--|--|--|
|  |  |  |                  | -          |            |            |                    |  |  |  |
| <b>Owners:</b>                             |  | Version Status: ACTIVE   |                  |            |            |            |                    |  |  |  |
| Owners.                                    |  | CAMAS CREEK CATTLE & SHEEP CO<br>310 CAMAS CREEK RD<br>WHITE SULPHUR SPRINGS, MT 59645 |                  |            |            |            |                    |  |  |  |
| Priority Date:                             |  | JUNE 1, 1883   |                  |            |            |            |                    |  |  |  |
| Enforceable Priority Date: JUNE 1, 1883    |  |  |                  |            |            |            |                    |  |  |  |
| Type of Historica                          | al Right:  | DECREED  |                  |            |            |            |                    |  |  |  |
| Purpose (use):                             |  | IRRIGATION   |                  |            |            |            |                    |  |  |  |
| Irrigatio                                  | n Type:  | FLOOD  |                  |            |            |            |                    |  |  |  |
| Maximum Flow                               | Rate:  | 1.63 CFS   |                  |            |            |            |                    |  |  |  |
| Maximum Volun                              | olume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT<br>PUT TO HISTORICAL AND BENEFICIAL USE. |  |                  |            |            |            |                    |  |  |  |
| Climatic A                                 | Area:  | 4 - MODERATELY LOW   |                  |            |            |            |                    |  |  |  |
| Maximum Acres:                             |  | 93.00  |                  |            |            |            |                    |  |  |  |
| Source Name:                               |  | CAMAS CREEK  |                  |            |            |            |                    |  |  |  |
| Source Type:                               |  | SURFACE WATER  |                  |            |            |            |                    |  |  |  |
| Point of Diversion and Means of Diversion: |  |  |                  |            |            |            |                    |  |  |  |
| ID   |  | Govt Lot   | <u>Qtr Sec</u>   | <u>Sec</u> | Twp        | <u>Rge</u> | <u>County</u>      |  |  |  |
| 1  |  |  | NWSENW           | 14         | 10N        | 4E         | MEAGHER            |  |  |  |
| Period of Diversion: MAY 1 TO SEPTEMBER 30 |  |  |                  |            |            |            |                    |  |  |  |
| <b>Diversion Means:</b>                    |  | HEADGATE   |                  |            |            |            |                    |  |  |  |
| Ditch Name:                                |  | MANGER DITCH   |                  |            |            |            |                    |  |  |  |
| Period of Use:                             |  | MAY 1 to SEPTEMBER 30  |                  |            |            |            |                    |  |  |  |
| Place of Use:                              |  |  |                  |            |            |            |                    |  |  |  |
| ID   | Acres  | Govt Lot   | <u>Qtr Sec</u>   | <u>Sec</u> | <u>Twp</u> |            | County             |  |  |  |
| 1  | 15.00  |  | W2SWNE           | 11         | 10N        | 4E         |                    |  |  |  |
| 2<br>3                                     | 14.00<br>12.00   |  | E2SENW<br>W2NWSE | 11<br>11   | 10N<br>10N | 4E<br>4E   | MEAGHER<br>MEAGHER |  |  |  |
| 4  | 4.00   |  | W2SWSE           | 11         | 10N        | 4E         | MEAGHER            |  |  |  |
| 5  | 19.00  |  | NESW             | 11         | 10N        | 4E         | MEAGHER            |  |  |  |
| 6  | 29.00  |  | SESW             | 11         | 10N        | 4E         | MEAGHER            |  |  |  |
| Total:                                     | 93.00  |  |                  |            |            |            |                    |  |  |  |
| Geocodes/Valid:                            |  | NO VALID   | GEOCODES         |            |            |            |                    |  |  |  |
| Remarks:                                   |  |  |                  |            |            |            |                    |  |  |  |

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

| 104354-00 | 104358-00 | 104359-00 | 104360-00 | 104361-00 | 104362-00 | 104363-00 |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 104364-00 | 104365-00 | 198742-00 | 198743-00 | 207489-00 | 207490-00 | 207491-00 |
| 207492-00 | 207493-00 | 207494-00 | 207495-00 | 207496-00 | 207497-00 | 207498-00 |
| 207499-00 | 207500-00 | 207501-00 | 207502-00 | 207503-00 | 207504-00 |           |

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.