STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:	41J 206210-00 STATEMENT OF CLAIM						
	Version: 1 ORIGINAL RIGHT						
Owners:	Version Status: ACTIVE						
Owners:	GILES RANCH LLC 925 W LEWIS ST						
	LIVINGSTON,		-2925				
Priority Date:	AUGUST 2, 1919						
Enforceable Priority Date: AUGUST 2, 1919							
Type of Historical Right:	FILED						
Purpose (use):	STOCK						
Maximum Flow Rate:	A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.						
Maximum Volume:	THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.						
Source Name:	UNNAMED TRIBUTARY OF DRY GULCH CREEK						
Source Type:	SURFACE WATER						
Point of Diversion and Means of Diversion:							
<u>ID</u> 1	Govt Lot	<u>Qtr Sec</u>	<u>Sec</u> 13	Twp		County	
·			13	9N	4⊏	MEAGHER	
	n: MAY 1 TO OCTOBER 1 LIVESTOCK DIRECT FROM SOURCE						
2		NW	18	9N	5E	MEAGHER	
	n: MAY 1 TO OCTOBER 1 LIVESTOCK DIRECT FROM SOURCE						
Period of Use:	MAY 1 to OCTOBER 1						
Place of Use:							
<u>ID</u> <u>Acres</u>	Govt Lot	<u>Qtr Sec</u>	Sec	Twp	Rge	<u>County</u>	
1			13	9N	4E	MEAGHER	
2		NW	18	9N	5E	MEAGHER	
Geocodes/Valid:	47-1796-13-1-04-01-0000 - Y 47-1796-13-3-03-01-0000 - Y						
	47-1796-13-4-02-01-0000 - Y			4	47-1796-13-4-02-02-0000 - Y		
	47-1796-13-4-03-01-0000 - Y				47-1797-18-2-02-01-0000 - Y		

Remarks:

THE FOLLOWING ELEMENTS WERE AMENDED BY THE CLAIMANT ON 12/27/2005: PURPOSE, SOURCE, POINT OF DIVERSION, PLACE OF USE.

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/29/1984.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/16/1999.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 34665 RECEIVED 03/20/2006.