STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: 41C 196421-00 STATEMENT OF CLAIM | | | | | | | | | | |
|--|-----------------|--|--------------------------|------------------|------------------|-----------------------------|--------------------|--|--|--|
| Owners: | | Version: 1 ORIGINAL RIGHT | | | | | | | | |
| | | Version Status: ACTIVE JOSEPH A TEZAK 2905 HWY 287 SHERIDAN, MT 59749 | | | | | | | | |
| Priority Dat | e: | JUNE 1, 1866 | | | | | | | | |
| Enfor | ceable Priori | ty Date: JUN | E 1, 1866 | | | | | | | |
| Type of Historical Right: DECREED | | | | | | | | | | |
| Purpose (use): | | IRRIGATION | | | | | | | | |
| Irrigation Type: | | FLOOD | | | | | | | | |
| Maximum Flow Rate: | | 224.40 GPM | | | | | | | | |
| Maximum Volume: | | THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. | | | | | | | | |
| Climatic Area: | | 4 - MODERATELY LOW | | | | | | | | |
| Maximum Acres: | | 459.00 | | | | | | | | |
| Source Name: | | RAMSHORN CREEK | | | | | | | | |
| Source Type: | | SURFACE WATER | | | | | | | | |
| Point of Diversion and Means of Diversion: | | | | | | | | | | |
| <u>ID</u> 1 | | Govt Lot | <u>Qtr Sec</u> NENESE | <u>Sec</u> 18 | <u>Twp</u> 5S | | County MADISON | | | |
| 1 NENESE 18 5S 4W MADISON Period of Diversion: APRIL 1 TO DECEMBER 19 | | | | | | | | | | |
| Diversion Means: | | | | | | | | | | |
| 2 | | | SESESW | 18 | 5S | 4W | MADISON | | | |
| Period of Diversion Diversion Means: | | a: APRIL 1 TO DECEMBER 19 HEADGATE | | | | | | | | |
| Period of Use: | | APRIL 1 to DECEMBER 19 | | | | | | | | |
| Place of Use: | | | | | | | | | | |
| ID | Acres | Govt Lot | <u>Qtr Sec</u> | Sec | Twp | <u>Rge</u> | County | | | |
| 1 2 | 142.00 19.00 | | SW SENW | 18 18 | 5S 5S | 4W 4W | MADISON MADISON | | | |
| 3 | 156.00 | | SE | 13 | 5S | 5W | MADISON | | | |
| 4 | 40.00 | | NESW | 13 | 5S | 5W | MADISON | | | |
| 5 6 | 40.00 40.00 | | SESW SWSW | 13 13 | 5S 5S | 5W 5W | MADISON MADISON | | | |
| 7 | 10.00 | | NWNE | 24 | 5S | 5W | MADISON | | | |
| 8 | 10.00 | | NENW | 24 | 5S | 5W | MADISON | | | |
| 9 | 2.00 | | NWNW | 24 | 5S | 5W | MADISON | | | |
| Total: | 459.00 | | | | | | | | | |
| Geocodes/Valid: | | 25-0506-13-3-01-01-0000 - Y | | | | 25-0506-13-3-03-01-0000 - Y | | | | |
| | | 25-0506-13-3-04-01-0000 - Y | | | | 25-0506-13-4-01-01-0000 - Y | | | | |
| | | 25-0506-13-4-01-02-0000 - Y | | | | 25-0506-13-4-03-01-0000 - Y | | | | |
| | | 25-0506-24-2-01-01-0000 - Y | | | | 25-0507-18-2-04-01-0000 - Y | | | | |
| | | 25-0507-18-2-04-05-0000 - Y | | | | 25-0507-18-3-02-01-0000 - Y | | | | |
| | | 25-0507-18-3-03-01-0000 - Y | | | | 25-0507-18-3-03-05-0000 - Y | | | | |
| | | 25-0507-18-3-04-01-0000 - Y | | | | | | | | |
| | | | | | | | | | | |

Remarks:

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THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

| 196420-00 | 196421-00 | 196422-00 | 196423-00 | 196424-00 | 196425-00 | 196426-00 |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| 196427-00 | 196428-00 | 196429-00 | 196430-00 | 196431-00 | 196432-00 | 196433-00 |
| 196434-00 | 196435-00 | 196436-00 | 196437-00 | 196438-00 | 196439-00 | 196440-00 |
| 196441-00 | 196442-00 | | | | | |

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

THE TIMELY FILED OBJECTION OF THE CLAIMANT WAS AMENDED TO INCLUDE ACRES IRRIGATED AND PLACE OF USE. BECAUSE THESE WERE NOT INCLUDED ON THE TEMPORARY PRELIMINARY DECREE OBJECTION LIST, ANY WATER USER WHOSE RIGHTS MAY BE ADVERSELY AFFECTED BY ENFORCEMENT OF THIS CHANGE MAY PETITION THE APPROPRIATE COURT FOR RELIEF OR MAY FILE AN OBJECTION AT THE PRELIMINARY DECREE.