#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 43B 193274-00 STATEMENT OF CLAIM

**Version:** 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: DAVID W GIBSON

PO BOX 855

LIVINGSTON, MT 59047-0855

JOANN A GIBSON PO BOX 855

LIVINGSTON, MT 59047-0855

**Priority Date:** DECEMBER 31, 1924

Enforceable Priority Date: DECEMBER 31, 1924

Type of Historical Right: USE

Purpose (use): DOMESTIC

Maximum Flow Rate: 40.00 GPM

Maximum Volume: 3.50 AC-FT

Households: 1

Maximum Acres: 2.00

Source Name: SPRING, UNNAMED TRIBUTARY OF FLESHMAN CREEK

**Source Type:** GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u> <u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> 1 SWNWNW 14 2S 9E PARK

Period of Diversion: JULY 1 TO JUNE 30

**Diversion Means:** PUMP

Period of Use: JULY 1 to JUNE 30

Place of Use:

IDAcresGovt LotQtr SecSecTwpRgeCounty12.00SWNWNW142S9EPARK

**Total:** 2.00

Geocodes/Valid: -- NO VALID GEOCODES --

## Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/13/91.

### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 5319 RECEIVED 10/17/2002.