## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:                         | 43A 192336-00 STATEMENT OF CLAIM<br>Version: 1 ORIGINAL RIGHT  |                |          |            |          |              |
|---|--|----------------|----------|------------|----------|--------------|
|   | Version Status: ACTIVE   |                |          |            |          |              |
| Owners:                                     | SHIPLET FAMILY TRUST<br>1257 HWY 89 N BOX 4238<br>LIVINGSTON, MT 59047-9333                            |                |          |            |          |              |
| Priority Date:                              | MAY 1, 1908  |                |          |            |          |              |
| Enforceable Priority Date: MAY 1, 1908      |  |                |          |            |          |              |
| Type of Historical Right: USE               |  |                |          |            |          |              |
| Purpose (use):                              | IRRIGATION   |                |          |            |          |              |
| Irrigation Type:                            | SPRINKLER/FLOOD  |                |          |            |          |              |
| Maximum Flow Rate:                          | 1.00 CFS   |                |          |            |          |              |
| Maximum Volume:                             | THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE. |                |          |            |          |              |
| Climatic Area:                              | 3 - MODERATE   |                |          |            |          |              |
| Maximum Acres:                              | 334.00   |                |          |            |          |              |
| Source Name:                                | SHIELDS RIVER  |                |          |            |          |              |
| Source Type:                                | SURFACE WATER  |                |          |            |          |              |
| Point of Diversion and Means of Diversion:  |  |                |          |            |          |              |
| ID  | Govt Lot   | <u>Qtr Sec</u> | Sec      | <u>Twp</u> |          | County       |
| 1   |  | I2SWSW         | 3        | 1N         | 9E       | PARK         |
| Period of Diversion: MARCH 15 TO OCTOBER 31 |  |                |          |            |          |              |
| <b>Diversion Means:</b>                     | PUMP/HEADGATE W/DITCH OR PIPELINE  |                |          |            |          |              |
| Period of Use:                              | MARCH 15 to OCTOBER 31   |                |          |            |          |              |
| Place of Use:                               |  |                |          |            |          |              |
| $\underline{ID}$ <u>Acres</u>               | Govt Lot   | <u>Qtr Sec</u> | Sec      | <u>Twp</u> | Rge      | County       |
| 1 203.00<br>2 15.00                         |  | E2<br>NW       | 10<br>10 | 1N<br>1N   | 9E<br>9E | PARK<br>PARK |
| 3 116.00                                    |  | NV<br>N2       | 15       | 1N         | 9E<br>9E | PARK         |
| <b>Total:</b> 334.00                        |  | 112            |          |            |          |              |
| Geocodes/Valid: NO VALID GEOCODES           |  |                |          |            |          |              |

## **Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

FILE IS IN HOLDING TANK IN TRUDIE'S OFFICE 10/18/2000

NOTICE OF WATER RIGHT TRANSFER RECEIVED 08/27/99.