STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 43A 190582-00 STATEMENT OF CLAIM

Version: 2 -- CHANGE AUTHORIZATION

Version Status: ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER

AMOUNT.

Owners: 4 DIAMOND RANCH AT WALLROCK LLC

31 ST JAMES AVE #740 BOSTON, MA 02116-4186

Priority Date: APRIL 14, 1961

Enforceable Priority Date: APRIL 14, 1961

Purpose (use): **IRRIGATION**

> **Irrigation Type: FLOOD**

Maximum Flow Rate: 13.19 CFS

Maximum Volume: 4,008.24 AC-FT

Climatic Area: 4 - MODERATELY LOW

Maximum Acres: 760.10

Source Name: SHIELDS RIVER

> SURFACE WATER **Source Type:**

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Rge County 9E PARK 15 4N

Period of Diversion: APRIL 1 TO OCTOBER 19

Diversion Means: HEADGATE **Ditch Name: BIG CANAL**

2 **NWSWSE** 20 4N 9E PARK

Period of Diversion: APRIL 1 TO OCTOBER 19

Diversion Means: HEADGATE **Ditch Name: BIG CANAL**

Reservoir Name JORDAN/ARTHUN RESERVOIR OFF STREAM Reservoir:

> Govt Lot **Twp** Qtr Sec <u>Sec</u> Rge County **SESWNW**

Diversion to Reservoir: DIVERSION # 1

38.00 FEET Dam Height: **Surface Area:** 77.00 ACRES

Current Capacity: 1,078.00 ACRE-FEET

Period of Use: APRIL 1 to OCTOBER 19

Place of Use:

<u>ID</u>	<u>Acres</u>	Govt Lot	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	County
1	186.00			17	4N	9E	PARK
2	302.60			20	4N	9E	PARK
3	271.50			29	4N	9E	PARK

Total: 760.10

Geocodes/Valid: 49-1307-17-1-01-01-0000 - Y 49-1307-20-1-01-01-0000 - Y

> 49-1307-29-1-01-01-0000 - Y 49-1307-29-4-01-20-0000 - Y

Remarks:

THE APPROPRIATOR SHALL USE A DEPARTMENT APPROVED WATER USE ESTIMATION TECHNIQUE TO DETERMINE THE FLOW RATE OR VOLUME OR BOTH OF ALL WATER DIVERTED. THE APPROPRIATOR SHALL KEEP WEEKLY WRITTEN RECORDS OF ALL WATER USED, INCLUDING THE PERIOD OF TIME.

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Remarks:

RECORDS SHALL BE SUBMITTED BY NOVEMBER 30 OF EACH YEAR AND UPON REQUEST AT OTHER TIMES DURING THE YEAR. FAILURE TO SUBMIT REPORTS MAY BE CAUSE FOR REVOCATION OF A PERMIT OR CHANGE. THE RECORDS MUST BE SENT TO THE WATER RESOURCES REGIONAL OFFICE.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 116957 RECEIVED 01/09/2014.