#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

Water Right Number: 43P 187805-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

**Owners:** POCKET CREEK RANCH LLC

**BOX 110** 

CUSTER, MT 59024

**Priority Date:** JANUARY 31, 1941

Enforceable Priority Date: JANUARY 31, 1941

Type of Historical Right: USE

Purpose (use): STOCK **Maximum Flow Rate:** 40.00 GPM

**Maximum Volume:** THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR

> STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER

SOURCE.

**Source Name: GROUNDWATER** 

> **Source Type: GROUNDWATER**

Point of Diversion and Means of Diversion:

<u>ID</u> **Govt Lot Qtr Sec** <u>Sec</u> <u>Twp</u> Rge County 1 **SESESW** 30 3N 34E **BIG HORN** 

Period of Diversion: JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

Well Depth: 128.00 FEET Casing Diameter: 6.00 INCHES

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u> <u>Twp</u> <u>Acres</u> **Govt Lot** Qtr Sec Sec Rge County 1 30 3N 34E **BIG HORN SESESW** 

Geocodes/Valid: 22-1241-30-3-04-04-0000 - Y

## Remarks:

THE WATER RIGHTS LISTED FOLLOWING THIS STATEMENT ARE MULTIPLE USES OF THE SAME RIGHT. THE USE OF THIS RIGHT FOR SEVERAL PURPOSES DOES NOT INCREASE THE EXTENT OF THE WATER RIGHT. RATHER IT DECREES THE RIGHT TO ALTERNATE AND EXCHANGE THE USE (PURPOSE) OF THE WATER IN ACCORD WITH HISTORICAL PRACTICES.

187804-00 187805-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS

### **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 34631 RECEIVED 01/30/2006.

THE CLAIMED FLOW RATE EXCEEDS THE 35 GPM GUIDELINE FOR THIS PURPOSE AND CANNOT BE CONFIRMED DUE TO LACK OF DATA.

AS OF 05/11/2013, THIS WATER RIGHT APPEARS TO BE OWNED BY GUY A. ZINK, RR 1 BOX 1077, HARDIN, MT, 59034-9712.