## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

Water Right Number:	76L 10072-00 STATEMENT OF CLAIM Version: 1 ORIGINAL RIGHT
Owners:	Version Status: ACTIVE CHARLO LAND LLC
	PO BOX 702 BAKER, MT 59313
Priority Date:	APRIL 1, 1970
Enforceable Priority Date: APRIL 1, 1970	
Type of Historical Right:	FILED
Purpose (use):	STOCK
Maximum Flow Rate:	A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.
Maximum Volume:	THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.
Source Name:	SPRING, UNNAMED TRIBUTARY OF POST CREEK
Source Type:	SURFACE WATER
	SOURCE IS COMPOSED OF SEVERAL SPRINGS WITHIN THE POINT OF DIVERSION LEGAL LAND DESCRIPTION.
Point of Diversion and M	Ieans of Diversion:
<u>ID</u> 1	Govt LotQtr SecSecTwpRgeCountyN2NWNW2619N20WLAKE
Period of Diversion: JANUARY 1 TO DECEMBER 31 Diversion Means: LIVESTOCK DIRECT FROM SOURCE	
Period of Use:	JANUARY 1 to DECEMBER 31
Place of Use: <u>ID</u> <u>Acres</u> 1	<u>Govt Lot</u> <u>Qtr Sec</u> <u>Sec</u> <u>Twp</u> <u>Rge</u> <u>County</u> N2NWNW 26 19N 20W LAKE
Geocodes/Valid:	15-2868-26-1-01-01-0000 - Y

## **Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

THIS WATER RIGHT IS LOCATED, IN WHOLE OR IN PART, WITHIN THE BOUNDARY OF THE FLATHEAD INDIAN RESERVATION.

## OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 69403 RECEIVED 10/10/2009. OWNERSHIP UPDATE TYPE DOR # 129749 RECEIVED 01/30/2015.

THIS RIGHT HAS A POINT OF DIVERSION OR PLACE OF USE ON SPECIAL STATUS LANDS AND WAS NOT FILED BY THE TRIBES OR THE UNITED STATES ON BEHALF OF THE TRIBES.