STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 42C 177253-00 STATEMENT OF CLAIM

Version: 2 -- POST DECREE

Version Status: ACTIVE

Owners: MARTINI, IVA KAY LIVING TRUST

% LORNA ANTONIAK

625 PRATT ST

LONGMONT, CO 80501 FULTON RANCH LLC 351 MOORHEAD RD BROADUS, MT 59317

OWNER MARTINI, IVA KAY LIVING TRUST RETAINED. CONTRACT FOR DEED

INTEREST.

Priority Date: DECEMBER 31, 1943

Enforceable Priority Date: DECEMBER 31, 1943

Type of Historical Right: USE

Purpose (use): STOCK

Maximum Flow Rate: A SPECIFIC FLOW RATE HAS NOT BEEN DECREED FOR THIS USE FROM THIS

ONSTREAM RESERVOIR. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.

AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.

Maximum Volume: THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR

STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER

SOURCE.

Source Name: BRADSHAW CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

ID Govt Lot Qtr Sec Sec Twp Rge County

1 NENWSE 26 8S 46E POWDER RIVER

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: DAM

Reservoir: ON STREAM

Govt Lot Qtr Sec Sec Twp Rge County

NENWSE 26 8S 46E POWDER RIVER

Diversion to Reservoir: DIVERSION #1

Dam Height: 13.00 FEET
Depth: 10.00 FEET
Current Capacity: 5.20 ACRE-FEET

THE CAPACITY, DAM HEIGHT, AND SURFACE AREA HAVE BEEN ESTIMATED BY

DNRC.

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

ID Acres Govt Lot Qtr Sec Sec Twp Rge County

1 NENWSE 26 8S 46E POWDER RIVER

Geocodes/Valid: 09-0299-26-3-04-03-0000 - Y

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE DOR # 89873 RECEIVED 08/15/2008. OWNERSHIP UPDATE TYPE DOR # 130231 RECEIVED 04/01/2015.