## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

Water Right Number:	40EJ 175804-00 STATEMENT OF CLAIM Version: 2 POST DECREE
Owners:	Version Status: ACTIVE SAND CREEK RANCH LLC PO BOX 1280 HAVRE, MT 59501-1280
Priority Date:	NOVEMBER 30, 1972
<b>Enforceable Priori</b>	y Date: NOVEMBER 30, 1972
Type of Historical Right:	USE
Purpose (use):	STOCK
Maximum Flow Rate:	A SPECIFIC FLOW RATE HAS NOT BEEN DECREED FOR THIS USE FROM THIS ONSTREAM RESERVOIR. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.
Maximum Volume:	THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.
Source Name:	COW CREEK
Source Type:	SURFACE WATER
Point of Diversion and Means of Diversion:	
<u>ID</u> 1	Govt LotQtr SecSecTwpRgeCountySWNENW2127N19EBLAINE
Period of Diversion Diversion Means:	: JANUARY 1 TO DECEMBER 31 DAM
Reservoir:	ON STREAM Reservoir Name COW CREEK RESERVOIR
	Govt LotQtr SecSecTwpRgeCountyN2NW2127N19EBLAINE
Diversion to Reser	voir: DIVERSION # 1
Dam Height:	53.00 FEET
Depth:	45.00 FEET
Surface Area:	85.70 ACRES
<b>Current Capacity:</b>	1,543.00 ACRE-FEET
	THE RESERVOIR EXTENDS INTO THE NENE SEC 20 TWP 27N RGE 19E BLAINE COUNTY.
	SEE THE RESERVOIR WORKSHEET IN THE CLAIM FILE FOR ADDITIONAL RESERVOIR DATA.
Period of Use:	JANUARY 1 to DECEMBER 31
Place of Use:	
ID Acres	<u>Govt Lot Qtr Sec Sec Twp Rge County</u>
1	NENE 20 27N 19E BLAINE
2	N2NW 21 27N 19E BLAINE
Geocodes/Valid:	24-3878-20-1-01-01-0000 - Y 24-3878-21-1-01-01-0000 - Y

## **Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME POINT OF DIVERSION.

175802-00 175804-00 175817-00 175819-00 175820-00

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/05/91.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/28/90.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/31/90.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 05/14/98.

April 4, 2017 40EJ 175804-00

## **Remarks:**