#### STATE OF MONTANA

### DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# **GENERAL ABSTRACT**

Water Right Number: 40S 171256-00 STATEMENT OF CLAIM

**Version:** 1 -- ORIGINAL RIGHT

**Version Status: ACTIVE** 

Owners: F & M RANCH LLC

602 E COOPER AVE SUITE 202

**ASPEN, CO 81611** 

Priority Date: JANUARY 1, 1912

Enforceable Priority Date: JANUARY 1, 1912

Type of Historical Right: FILED

Purpose (use): STOCK

Maximum Flow Rate: 8.00 GPM

Maximum Volume: THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED

FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER

SOURCE.

Source Name: GROUNDWATER

**Source Type:** GROUNDWATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1NWSWSE1927N57ERICHLAND

Period of Diversion: JANUARY 1 TO DECEMBER 31

Diversion Means: WELL
Well Depth: 80.00 FEET
Casing Diameter: 6.00 INCHES

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

IDAcresGovt LotQtr SecSecTwpRgeCounty1NWSWSE1927N57ERICHLAND

Geocodes/Valid: 27-3933-19-4-01-01-0000 - Y

### Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/29/94.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/02/96.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/28/96.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 55677 RECEIVED 03/11/2008.