## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:   | 40M 170223-00 STATEMENT OF CLAIM<br>Version: 2 POST DECREE   |                         |                  |                   |      |                           |  |  |  |  |  |
|---|--|-------------------------|------------------|-------------------|------|---------------------------|--|--|--|--|--|
|   | Version Status: ACTIVE   |                         |                  |                   |      |                           |  |  |  |  |  |
| Owners:   | AMERICAN PRAIRIE FOUNDATION<br>PO BOX 908<br>BOZEMAN, MT 59771-0908  |                         |                  |                   |      |                           |  |  |  |  |  |
| Priority Date:  | OCTOBER 8, 1909  |                         |                  |                   |      |                           |  |  |  |  |  |
| <b>Enforceable Priori</b>   | Enforceable Priority Date: OCTOBER 8, 1909   |                         |                  |                   |      |                           |  |  |  |  |  |
| Type of Historical Right  | e of Historical Right: FILED   |                         |                  |                   |      |                           |  |  |  |  |  |
| Purpose (use):  | IRRIGATION   |                         |                  |                   |      |                           |  |  |  |  |  |
| Irrigation Type:  | WATER SPREADING  |                         |                  |                   |      |                           |  |  |  |  |  |
| Maximum Flow Rate:  |  |                         |                  |                   |      |                           |  |  |  |  |  |
|   | NO FLOW RATE HAS BEEN DECREED BECAUSE THIS RIGHT USES A SERIES OF<br>ONSTREAM RESERVOIRS TO ACT AS CHECK STRUCTURES TO DISTRIBUTE<br>WATER THROUGH A WATER SPREADING SYSTEM TO THE PLACE OF USE.<br>AFTER A RESERVOIR FILLS TO CAPACITY, WATER SPREADS OUT THROUGH<br>DITCHES TO ADJACENT FIELDS. THE STORED WATER IN AN UPSTREAM<br>RESERVOIR CAN ALSO BE RELEASED TO FILL THE NEXT DOWNSTREAM<br>RESERVOIR TO PERFORM THE SAME WATER SPREADING FUNCTION. |                         |                  |                   |      |                           |  |  |  |  |  |
| Maximum Volume:   | 4,548.00 AC-FT   |                         |                  |                   |      |                           |  |  |  |  |  |
|   | THE VOLUME OF 4,548 ACRE FEET IS COMPOSED OF THE 1,900 AF COMBINE<br>CAPACITY OF 6 RESERVOIRS (EACH FILLED ONCE A SEASON) AND A<br>COMBINED WATER SPREADING IRRIGATION VOLUME OF 2,648 AF BASED ON<br>AF PER IRRIGATED ACRE. THE TOTAL COMBINED VOLUME FOR THE<br>FOLLOWING CLAIMS SHALL NOT EXCEED 4,548 ACRE FEET. 40M 170220-00,<br>40M 170221-00, 40M 170222-00, 40M 170223-00, 40M 170230-00, 170231-00,<br>170233-00, AND 40M 170237-00.             |                         |                  |                   |      |                           |  |  |  |  |  |
| Climatic Area:  | 2 - MODERATELY HIGH  |                         |                  |                   |      |                           |  |  |  |  |  |
| Maximum Acres:  | 1,324.00   |                         |                  |                   |      |                           |  |  |  |  |  |
| Source Name:  | BEAVER CREEK   |                         |                  |                   |      |                           |  |  |  |  |  |
| Source Type:  | SURFACE WATER  |                         |                  |                   |      |                           |  |  |  |  |  |
| Point of Diversion and Means of Diversion:  |  |                         |                  |                   |      |                           |  |  |  |  |  |
| <u>ID</u><br>1  | <u>Govt Lot</u><br>S   | <u>Qtr Sec</u><br>WSWSW | <u>Sec</u><br>22 | <u>Twp</u><br>26N |      | <u>County</u><br>PHILLIPS |  |  |  |  |  |
| Period of Diversio<br>Diversion Means:  | Period of Diversion: JANUARY 1 TO DECEMBER 31  |                         |                  |                   |      |                           |  |  |  |  |  |
| 2   |  | NESENE                  | 26               | 26N               | 29E  | PHILLIPS                  |  |  |  |  |  |
| Period of Diversion<br>Diversion Means:   | a: JANUARY 1 TO DECEMBER 31<br>DAM   |                         |                  |                   |      |                           |  |  |  |  |  |
| 3   |  | NENENE                  | 27               | 26N               | 29E  | PHILLIPS                  |  |  |  |  |  |
| Period of Diversion<br>Diversion Means:   | Period of Diversion: JANUARY 1 TO DECEMBER 31  |                         |                  |                   |      |                           |  |  |  |  |  |
| 4   | :  | SENESW                  | 25               | 26N               | 29E  | PHILLIPS                  |  |  |  |  |  |
| <b>Period of Diversion: JANUARY 1 TO DECEMBER 31</b><br><b>Diversion Means:</b> DAM |  |                         |                  |                   |      |                           |  |  |  |  |  |
| 5   |  | SESESE                  | 19               | 26N               | 30E  | PHILLIPS                  |  |  |  |  |  |
| Period of Diversion: JANUARY 1 TO DECEMBER 31<br>Diversion Means: DAM               |  |                         |                  |                   |      |                           |  |  |  |  |  |
| 6   |  | SESENW                  | 30               | 26N               | 30E  | PHILLIPS                  |  |  |  |  |  |
| Period of Diversion: JANUARY 1 TO DECEMBER 31<br>Diversion Means: DAM               |  |                         |                  |                   |      |                           |  |  |  |  |  |
| Reservoir:  | ON STREAM  | Reservo                 | ir Name          | WHIT              | COMR | NO. 4 RESERVOIR           |  |  |  |  |  |
|   | Govt Lot   | <u>Qtr Sec</u>          | <u>Sec</u>       | <u>Twp</u>        |      | <u>County</u>             |  |  |  |  |  |

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|   |  |  | NESW                     | 25               | 26N               | 29E                         | PHILLIPS                      |  |  |  |
|---|--|--|--------------------------|------------------|-------------------|-----------------------------|-------------------------------|--|--|--|
| Div   | version to Reser                       | voir: DIVERSI  | ON # 4                   |                  |                   |                             | FTILLIF S                     |  |  |  |
| Diversion to Reservoir: DIVERSION # 4<br>Dam Height: 13.00 FEET     |  |  |                          |                  |                   |                             |                               |  |  |  |
|   | rface Area:                            | 35.00 ACRES  | ;                        |                  |                   |                             |                               |  |  |  |
| Cu  | rrent Capacity:                        | 140.00 ACRE  | -FEET                    |                  |                   |                             |                               |  |  |  |
| Reservoir   | :                                      | ON STREAM  | Reservoi                 | r Name           | HAND              | D NO. 1                     | RESERVOIR                     |  |  |  |
|   |  | Govt Lot   | <u>Qtr Sec</u>           | Sec              | <u>Twp</u>        | Rge                         | County                        |  |  |  |
| р.  | · ( D                                  | -  | V2SWSW                   | 22               | 26N               | 29E                         | PHILLIPS                      |  |  |  |
|   |  | voir: DIVERSI<br>20.00 FEET  | ON # 1                   |                  |                   |                             |                               |  |  |  |
|   | m Height:<br>rrent Capacity:           |  |                          |                  |                   |                             |                               |  |  |  |
| Reservoir   |  | ON STREAM  |                          | r Name           | ΗΔΝΓ              | NO 3                        | RESERVOIR                     |  |  |  |
| KC5CI VOII  | •                                      | Govt Lot   | <u>Qtr Sec</u><br>NESENE | <u>Sec</u><br>26 | <u>Twp</u><br>26N | Rge                         | County<br>PHILLIPS            |  |  |  |
| Div   | version to Reser                       | voir: DIVERSI  | ON # 2                   |                  |                   |                             |                               |  |  |  |
| Da  | m Height:                              | 20.00 FEET   |                          |                  |                   |                             |                               |  |  |  |
| Cu  | rrent Capacity:                        | 480.00 ACRE  | -FEET                    |                  |                   |                             |                               |  |  |  |
| Reservoir   | •                                      | ON STREAM  | 110501 / 01              |                  |                   |                             | RESERVOIR                     |  |  |  |
|   |  | <u>Govt Lot</u>  | <u>Qtr Sec</u><br>NENENE | <u>Sec</u><br>27 | <u>Twp</u><br>26N |                             | <u>County</u><br>PHILLIPS     |  |  |  |
| Div   | version to Reser                       | voir: DIVERSI  |                          | <u> </u>         |                   | 290                         |                               |  |  |  |
|   | m Height:                              | 20.00 FEET   |                          |                  |                   |                             |                               |  |  |  |
|   | rrent Capacity:                        | 480.00 ACRE  | -FEET                    |                  |                   |                             |                               |  |  |  |
| Reservoir   | :                                      | ON STREAM  | Reservoi                 | r Name           | WHIT              | СОМВ                        | NO. 6 RESERVOIR               |  |  |  |
|   |  | Govt Lot   | <u>Qtr Sec</u>           | Sec              | Twp               |                             | County                        |  |  |  |
| D'-   |  |  | SESESE                   | 19               | 26N               | 30E                         | PHILLIPS                      |  |  |  |
|   | m Height:                              | voir: DIVERSI<br>13.00 FEET  | UN # 5                   |                  |                   |                             |                               |  |  |  |
|   | rface Area:                            | 22.00 ACRES  |                          |                  |                   |                             |                               |  |  |  |
|   |  | 88.00 ACRE-FEET  |                          |                  |                   |                             |                               |  |  |  |
| Reservoir   | •                                      | ON STREAM Reservoir Name WHITCOMB NO. 5 RESERVOIR  |                          |                  |                   |                             |                               |  |  |  |
|   |  | Govt Lot   | <u>Qtr Sec</u>           | Sec              | Twp               |                             | County                        |  |  |  |
| Die   | varsion to Reser                       |  | E2SENW                   | 30               | 26N               | 30E                         | PHILLIPS                      |  |  |  |
|   | m Height:                              | oir: DIVERSION # 6<br>13.00 FEET   |                          |                  |                   |                             |                               |  |  |  |
| Surface Area:   |  | 28.00 ACRES  |                          |                  |                   |                             |                               |  |  |  |
| <b>Current Capacity:</b>  |  | 112.00 ACRE-FEET   |                          |                  |                   |                             |                               |  |  |  |
| THE CAPACITY, DAM HEIGHT, AND SURFACE AREA HAVE BEEN ESTIMATE DNRC. |  |  |                          |                  |                   |                             | E AREA HAVE BEEN ESTIMATED BY |  |  |  |
|   |  | SEE THE MONTANA RESOURCES BOARD DAM INVENTORY WORKSHEET IN THE CLAIM FILE FOR ADDITIONAL RESERVOIR DATA. |                          |                  |                   |                             |                               |  |  |  |
| Period of   | eriod of Use: JANUARY 1 to DECEMBER 31 |  |                          |                  |                   |                             |                               |  |  |  |
| Pla   | ce of Use:                             |  |                          |                  |                   |                             |                               |  |  |  |
| <u>ID</u>   | Acres                                  | Govt Lot   | <u>Qtr Sec</u>           | Sec              | Twp               | Rge                         | County                        |  |  |  |
| 1<br>2  | 5.00<br>8.00                           |  | SESESE<br>SWSW           | 21<br>22         | 26N<br>26N        | 29E<br>29E                  | PHILLIPS<br>PHILLIPS          |  |  |  |
| 2   | 10.00                                  |  | S2SESE                   | 22<br>24         | 26N               | 29E<br>29E                  | PHILLIPS                      |  |  |  |
| 4   | 292.00                                 |  |                          | 25               | 26N               | 29E                         | PHILLIPS                      |  |  |  |
| 5   | 167.50                                 |  | NO                       | 26<br>27         | 26N               | 29E                         | PHILLIPS                      |  |  |  |
| 6<br>7  | 166.00<br>30.50                        |  | N2<br>N2NE               | 27<br>28         | 26N<br>26N        | 29E<br>29E                  | PHILLIPS<br>PHILLIPS          |  |  |  |
| 8   | 10.00                                  |  | S2SE                     | 18               | 26N               | 30E                         | PHILLIPS                      |  |  |  |
| 9   | 397.00                                 |  |                          | 19<br>20         | 26N               | 30E                         | PHILLIPS                      |  |  |  |
| 10<br>11  | 33.00<br>205.00                        |  | W2W2<br>N2               | 29<br>30         | 26N<br>26N        | 30E<br>30E                  | PHILLIPS<br>PHILLIPS          |  |  |  |
| Tota  |  |  | 112                      |                  |                   |                             | -                             |  |  |  |
| Geocodes/Valid:   |  | 11-3767-21-1-01-01-0000 - Y  |                          |                  |                   | 11-3767-22-2-01-01-0000 - Y |                               |  |  |  |
| ~   |  | 11-3767-24-4-  |                          |                  |                   | 11-3767-25-1-01-01-0000 - Y |                               |  |  |  |
|   |  | 11-3767-26-1-01-01-0000 - Y  |                          |                  |                   |                             | 7-27-2-01-01-0000 - Y         |  |  |  |
|   |  | 11-3/07-20-1-  |                          | 1                |                   | 11-370                      | 1 21-2-01-01-0000 - 1         |  |  |  |

11-3767-28-1-01-01-0000 - Y11-3768-18-1-01-01-0000 - Y11-3768-19-1-01-01-0000 - Y11-3768-29-2-01-02-0000 - Y11-3768-30-1-01-01-0000 - Y11-3768-29-2-01-02-0000 - Y

## **Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT SHARE THE SAME RESERVOIRS.

170220-00 170221-00 170222-00 170223-00 170230-00 170231-00 170233-00 170237-00

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/08/86.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/17/85.

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE TOTAL VOLUME FOR THE COMBINED SUPPLEMENTAL RIGHTS IS LIMITED TO A MAXIMUM OF 4,548 AC-FT. THE SUM TOTAL OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

170220-00 170221-00 170222-00 170223-00 170230-00 170231-00 170233-00 170237-00

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 67071 RECEIVED 06/08/2009.