## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:   | 40M 169604-0<br>Version: 1 (  |  |  |                     | AIM |                           |
|---|---|--|--|---------------------|-----|---------------------------|
| Owners:   | Version Status: ACTIVE<br>AMERICAN PRAIRIE FOUNDATION<br>PO BOX 908<br>BOZEMAN, MT 59771-0908   |  |  |                     |     |                           |
| Priority Date:  | DECEMBER 31, 1920   |  |  |                     |     |                           |
| Enforceable Priority Date: DECEMBER 31, 1920<br>Type of Historical Right: USE   |   |  |  |                     |     |                           |
| Purpose (use):  | STOCK   |  |  |                     |     |                           |
| Maximum Flow Rate:  | A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE<br>CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A<br>DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT<br>HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.                                 |  |  |                     |     |                           |
| Maximum Volume:   | THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR<br>STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER<br>ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING<br>CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER<br>SOURCE. |  |  |                     |     |                           |
| Source Name:  | PARROTT COULEE  |  |  |                     |     |                           |
| boul ee r tuillet   | FARRUITCO   | ULEE   |  |                     |     |                           |
| Source Type:  | SURFACE   |  |  |                     |     |                           |
|   | SURFACE   | WATER  |  |                     |     |                           |
| Source Type:  | SURFACE   | WATER  | <u>Sec</u><br>24                               | <u>Twp</u><br>25N   |     | <u>County</u><br>PHILLIPS |
| Source Type:<br>Point of Diversion and M  | SURFACE<br>leans of Diversion<br><u>Govt Lot</u>  | E WATER<br>I:<br><u>Qtr Sec</u><br>W2SW<br>O DECEMI  | 24<br>BER 31                                   | 25N                 |     |                           |
| Source Type:<br>Point of Diversion and M<br><u>ID</u><br>1<br>Period of Diversion   | SURFACE<br>leans of Diversion<br><u>Govt Lot</u><br>n: JANUARY 1 To   | E WATER<br>I:<br><u>Qtr Sec</u><br>W2SW<br>O DECEMI  | 24<br>BER 31                                   | 25N                 | 27E |                           |
| Source Type:<br>Point of Diversion and M<br><u>ID</u><br>1<br>Period of Diversion<br>Diversion Means:   | SURFACE<br>leans of Diversion<br><u>Govt Lot</u><br>n: JANUARY 1 TO<br>LIVESTOCK D  | E WATER<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U<br>U                   | 24<br>BER 31<br>OM SC<br>25<br>BER 31          | 25N<br>DURCE<br>25N | 27E | PHILLIPS                  |
| Source Type:<br>Point of Diversion and M<br><u>ID</u><br>1<br>Period of Diversion<br>Diversion Means:<br>2<br>Period of Diversion                     | SURFACE<br>leans of Diversion<br><u>Govt Lot</u><br>n: JANUARY 1 TO<br>LIVESTOCK D  | E WATER<br>Q <u>tr Sec</u><br>W2SW<br>O DECEMI<br>IRECT FR<br>NWNW<br>O DECEMI<br>IRECT FR | 24<br>BER 31<br>OM SC<br>25<br>BER 31<br>OM SC | 25N<br>DURCE<br>25N | 27E | PHILLIPS                  |
| Source Type:<br>Point of Diversion and M<br><u>ID</u><br>1<br>Period of Diversion<br>Diversion Means:<br>2<br>Period of Diversion<br>Diversion Means: | SURFACE<br>leans of Diversion<br><u>Govt Lot</u><br>n: JANUARY 1 TO<br>LIVESTOCK D<br>n: JANUARY 1 TO<br>LIVESTOCK D  | E WATER<br>Q <u>tr Sec</u><br>W2SW<br>O DECEMI<br>IRECT FR<br>NWNW<br>O DECEMI<br>IRECT FR | 24<br>BER 31<br>OM SC<br>25<br>BER 31<br>OM SC | 25N<br>DURCE<br>25N | 27E | PHILLIPS                  |

## **Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/20/94.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 83165 RECEIVED 11/09/2009.