STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | 40M 169526-00 STATEMENT OF CLAIM Version: 1 ORIGINAL RIGHT | | | | | | | | | | |
|--|---|---|-------------------------------|------------------------------------|-------------------|---|--|--|--|--|--|
| | Ve | ersion Status: | ACTIV | Έ | | | | | | | |
| Owners: | LELA M FRENCH 37737 CONTENT RD MALTA, MT 59538 | | | | | | | | | | |
| | WILLIAM R FRENCH 37737 CONTENT RD MALTA, MT 59538 | | | | | | | | | | |
| Priority Date: | SEPTEMBER 19, 1937 | | | | | | | | | | |
| Enforceable Priority Date: SEPTEMBER 19, 1937 | | | | | | | | | | | |
| Type of Historical Right: | : USE | | | | | | | | | | |
| Purpose (use): | STOCK | | | | | | | | | | |
| Maximum Flow Rate: | A SPECIFIC FLOW RATE HAS NOT BEEN DECREED FOR THIS USE FROM THIS ONSTREAM RESERVOIR. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE. | | | | | | | | | | |
| Maximum Volume: | THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE. | | | | | | | | | | |
| Source Name: | UNNAMED TRIBUTARY OF LITTLE SEVENMILE CREEK | | | | | | | | | | |
| Source Type: | SURFACE WATER | | | | | | | | | | |
| Point of Diversion and Means of Diversion: | | | | | | | | | | | |
| <u>ID</u> 1 | Govt Lot | <u>Qtr Sec</u> SWSWNE | <u>Sec</u> 9 | <u>Twp</u> 26N | | <u>County</u> PHILLIPS | | | | | |
| | | | | | | | | | | | |
| Diversion Means: | : JANUARY 1 TO DECEMBER 31 DAM | | | | | | | | | | |
| Reservoir: | ON STREAM | | ~ | _ | _ | | | | | | |
| | Govt Lot | <u>Qtr Sec</u> SWSWNE | <u>Sec</u> 9 | <u>Тwp</u> 26N | | <u>County</u> PHILLIPS | | | | | |
| Diversion to Reser | voir: DIVERS | | 9 | 2011 | SIL | FHILLIF S | | | | | |
| Dam Height: | 23.00 FEET | | | | | | | | | | |
| Depth: | 20.00 FEET | | | | | | | | | | |
| - | 20.00 FEET | | | | | | | | | | |
| Surface Area: | 5.00 ACRES | 5 | | | | | | | | | |
| Surface Area: Current Capacity: | 5.00 ACRES | | | | | | | | | | |
| | 5.00 ACRES 40.00 ACRE | -FEET | EIGHT, | AND SI | JRFAC | CE AREA HAVE BEEN ESTIMATED BY | | | | | |
| | 5.00 ACRES 40.00 ACRE THE CAPAC DNRC. | -FEET | | AND SI | JRFAC | E AREA HAVE BEEN ESTIMATED BY | | | | | |
| Current Capacity: | 5.00 ACRES 40.00 ACRE THE CAPAC DNRC. | -FEET ITY, DAM HE | | AND SI | JRFAC | CE AREA HAVE BEEN ESTIMATED BY | | | | | |
| Current Capacity: Period of Use: | 5.00 ACRES 40.00 ACRE THE CAPAC DNRC. | -FEET ITY, DAM HE | | AND SI <u>Twp</u> 26N 26N | <u>Rge</u> | CE AREA HAVE BEEN ESTIMATED BY <u>County</u> PHILLIPS PHILLIPS PHILLIPS | | | | | |
| Current Capacity: Period of Use: Place of Use: <u>ID Acres</u> 1 | 5.00 ACRES 40.00 ACRE THE CAPAC DNRC. JANUARY 1 | -FEET ITY, DAM HE to DECEMB <u>Qtr Sec</u> W2SWNE SENW | ER 31 <u>Sec</u> 9 9 | <u>Twp</u> 26N | <u>Rge</u> 31E | <u>County</u> PHILLIPS | | | | | |

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME RESERVOIR.

74590-00 74591-00 169526-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

Remarks: PHILLIPS COUNTY RECORDS AS OF 12/10/2007 SHOWS PLACE OF USE IS OWNED BY USDI, BUREAU OF LAND MANAGEMENT.