STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 43B 9318-00 STATEMENT OF CLAIM

Version: 1 -- ORIGINAL RIGHT

Version Status: ACTIVE

Owners: WILSON FAMILY TRUST

54 STRAWBERRY CREEK RD

LIVINGSTON, MT 59047

Priority Date: APRIL 30, 1881

Enforceable Priority Date: APRIL 30, 1881

Type of Historical Right: DECREED

Purpose (use): IRRIGATION

Irrigation Type: SPRINKLER/FLOOD

Maximum Flow Rate: 3.75 CFS

Maximum Volume: 1,320.70 AC-FT

Climatic Area: 3 - MODERATE

Maximum Acres: 140.50

Source Name: STRAWBERRY CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

IDGovt LotQtr SecSecTwpRgeCounty1SESENE344S9EPARK

Period of Diversion: APRIL 15 TO OCTOBER 19

Diversion Means: HEADGATE

Ditch Name: ALLEN DITCH

2 SWSENE 34 4S 9E PARK

Period of Diversion: APRIL 15 TO OCTOBER 19

Diversion Means: HEADGATE

Period of Use: APRIL 15 to OCTOBER 19

Place of Use:

| <u>ID</u> | Acres Gov | t Lot Qtr Sec | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | County |
|----------------|-----------|---------------|------------|------------|------------|--------|
| <u>ID</u> 1 | 19.50 | NENE | 34 | 48 | 9E | PARK |
| 2 | 40.00 | NWNE | 34 | 4S | 9E | PARK |
| 3 | 23.00 | SWNE | 34 | 4S | 9E | PARK |
| 4 | 7.00 | SENE | 34 | 4S | 9E | PARK |
| 5 | 32.00 | NENW | 34 | 4S | 9E | PARK |
| 6 | 19.00 | SENE | 34 | 4S | 9E | PARK |
| Total: | 140.50 | | | | | |

Geocodes/Valid: -- NO VALID GEOCODES --

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

9318-00 9319-00 9320-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/18/90.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/17/95.