STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number:	43B 9316-00 STATEMENT OF CLAIM						
	Version: 1	ORIGINAL	RIGHT	•			
0	Version Status: ACTIVE						
Owners:	WILSON FAMILY TRUST 54 STRAWBERRY CREEK RD LIVINGSTON, MT 59047						
Priority Date:	APRIL 1, 1881						
Enforceable Priority Date: APRIL 1, 1881							
Type of Historical Right:	DECREED						
Purpose (use):	STOCK						
Maximum Flow Rate:							
Maximum Volume:	THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.						
Source Name:	STRAWBERRY CREEK						
Source Type:	SURFACE WATER						
Point of Diversion and Means of Diversion:							
<u>ID</u> 1	<u>Govt Lot</u>	<u>Qtr Sec</u> N2	<u>Sec</u> 34	<u>Twp</u> 4S		<u>County</u> PARK	
·			•	-	96	PARK	
Diversion Means:	on: JANUARY 1 TO DECEMBER 31 : LIVESTOCK DIRECT FROM SOURCE						
2		S2	35	4S	9E	PARK	
Period of Diversion: JANUARY 1 TO DECEMBER 31 Diversion Means: LIVESTOCK DIRECT FROM SOURCE							
3		NE	2	5S	9E	PARK	
Period of Diversion: JANUARY 1 TO DECEMBER 31 Diversion Means: LIVESTOCK DIRECT FROM SOURCE							
4		W2	1	5S	9E	PARK	
Period of Diversion: JANUARY 1 TO DECEMBER 31 Diversion Means: LIVESTOCK DIRECT FROM SOURCE							
Period of Use:	JANUARY 1 to DECEMBER 31						
Place of Use: <u>ID</u> <u>Acres</u>	Govt Lot	<u>Qtr Sec</u>	Sec	Twp	Rge	County	
<u>1</u> <u>1</u>	<u></u>	<u><u><u>v</u>a see</u></u>	<u>34</u>	4S	9E		
2			35	4S	9E		
3 4			1 2	5S 5S	9E 9E		
•			-	00	02		
Geocodes/Valid:	49-0520-01-3-01-01-0000 - Y				49-0520-01-4-01-01-0000 - Y		
	49-0520-02-2-01-01-0000 - Y				49-0607-34-4-01-01-0000 - Y		
	49-0607-35-2-01-01-0000 - Y				49-0607-35-3-01-01-0000 - Y		
 Remarks:							

Remarks:

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 06/18/90.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/17/95.