## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:   |                | 40J 161857-00 STATEMENT OF CLAIM<br>Version: 2 POST DECREE   |                          |                             |                   |            |                         |
|---|----------------|--|--------------------------|-----------------------------|-------------------|------------|-------------------------|
|   |                |  |                          |                             | / <b>-</b>        |            |                         |
| Owners:   |                | Version Status: ACTIVE<br>MARK B VELK<br>43499 RD 80 N<br>HAVRE, MT 59501  |                          |                             |                   |            |                         |
|   |                | KEMI JO<br>43499 RD<br>HAVRE, M  | 80 N                     |                             |                   |            |                         |
|   |                | GEORGE D MCNEILL<br>4220 PARADISE VALLEY RD<br>CHINOOK, MT 59523-9359  |                          |                             |                   |            |                         |
|   |                | SANDRA L MCNEILL<br>4220 PARADISE VALLEY RD<br>CHINOOK, MT 59523-9359  |                          |                             |                   |            |                         |
|   |                | OWNERSHIP UPDATE PROCESSED TO ADD NEW OWNERS. THE WATER RIGHT MAY<br>BE SPLIT INTO SEPARATE WATER RIGHTS UPON REQUEST OF THE OWNERS. |                          |                             |                   |            |                         |
| Priority Date:  |                | AUGUST   |                          |                             |                   |            |                         |
| Enforceable Priority Date: AUGUST 9, 1898   |                |  |                          |                             |                   |            |                         |
| Type of Historical Right: FILED   |                |  |                          |                             |                   |            |                         |
| Purpose (use):  |                | IRRIGATION   |                          |                             |                   |            |                         |
| Irrigation Type:  |                | FLOOD  |                          |                             |                   |            |                         |
| Maximum Flow Rate:  |                | 3.75 CFS   |                          |                             |                   |            |                         |
|   |                | THE FLOW RATE OF THIS CLAIM HAS BEEN REDUCED TO 17 GPM PER ACRE.<br>THE FLOW RATE MAY BE CONTESTED BY PROPER OBJECTION.              |                          |                             |                   |            |                         |
| Maximum Volume:   |                | THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.                               |                          |                             |                   |            |                         |
| Climatic Area:  |                | 2 - MODERATELY HIGH  |                          |                             |                   |            |                         |
| Maximum Acres:  |                | 99.00  |                          |                             |                   |            |                         |
| Source Name:  |                | SIXMILE COULEE   |                          |                             |                   |            |                         |
| Source Type:  |                | SURFACE WATER  |                          |                             |                   |            |                         |
| Point of Diversion and Means of Diversion:  |                |  |                          |                             |                   |            |                         |
| <u>ID</u><br>1  |                | <u>Govt Lot</u>  | <u>Qtr Sec</u><br>NESWSW | <u>Sec</u><br>5             | <u>Twp</u><br>32N |            | <u>County</u><br>BLAINE |
| <b>Period of Diversion:</b> APRIL 1 TO OCTOBER 31<br><b>Diversion Means:</b> HEADGATE |                |  |                          |                             |                   |            |                         |
| Period of Use:  |                | APRIL 1 to OCTOBER 31  |                          |                             |                   |            |                         |
| Place of Use:   |                |  |                          |                             |                   |            |                         |
| ID  | Acres          | Govt Lot   | <u>Qtr Sec</u>           | Sec                         | Twp               |            | County                  |
| 1<br>2  | 54.00<br>45.00 |  | S2NE<br>N2SE             | 5<br>5                      | 32N<br>32N        | 20E<br>20E | BLAINE<br>BLAINE        |
| Z<br>Total:   | 45.00<br>99.00 |  | INZOE                    | 5                           |                   | ZVL        |                         |
| Geocodes/Valid:   |                | 24-4446-05-1-03-01-0000 - Y  |                          | 24-4446-05-4-01-01-0000 - Y |                   |            |                         |
|   |                |  |                          |                             |                   |            |                         |

## **Remarks:**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/13/87.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 52514 RECEIVED 12/21/2007. OWNERSHIP UPDATE TYPE DOR # 102701 RECEIVED 04/24/2012. OWNERSHIP UPDATE TYPE DOR # 106589 RECEIVED 07/31/2012.