## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:  |   | 9-00 STATE<br>ORIGINAL             |                       |                          | IM                     |                                     |
|--|---|------------------------------------|-----------------------|--------------------------|------------------------|-------------------------------------|
|  | V   | ersion Status:                     | ACTIV                 | Έ                        |                        |                                     |
| Owners:  | MONTANA, STATE OF BOARD OF LAND COMMISSIONERS<br>TRUST LAND MANAGEMENT DIVISION<br>PO BOX 201601<br>HELENA, MT 59620-1601   |                                    |                       |                          |                        |                                     |
| Priority Date:   | JULY 1, 1921  |                                    |                       |                          |                        |                                     |
| Enforceable Priority Date: JULY 1, 1921  |   |                                    |                       |                          |                        |                                     |
| Type of Historical Right:  | USE   |                                    |                       |                          |                        |                                     |
| Purpose (use):   | STOCK   |                                    |                       |                          |                        |                                     |
| Maximum Flow Rate:   | A SPECIFIC FLOW RATE HAS NOT BEEN DECREED BECAUSE THIS USE<br>CONSISTS OF STOCK DRINKING DIRECTLY FROM THE SOURCE, OR FROM A<br>DITCH SYSTEM. THE FLOW RATE IS LIMITED TO THE MINIMUM AMOUNT<br>HISTORICALLY NECESSARY TO SUSTAIN THIS PURPOSE.                                 |                                    |                       |                          |                        |                                     |
| Maximum Volume:  | THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR<br>STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER<br>ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING<br>CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER<br>SOURCE. |                                    |                       |                          |                        |                                     |
| Source Name:   | UNNAMED TRIBUTARY OF SCHULTZ COULEE   |                                    |                       |                          |                        |                                     |
| Source Type:   | SURFACE WATER   |                                    |                       |                          |                        |                                     |
| Point of Diversion and Means of Diversion:   |   |                                    |                       |                          |                        |                                     |
| <u>ID</u><br>1   | Govt Lot<br>2   | <u>Qtr Sec</u><br>NENWNE           | <u>Sec</u><br>4       | <u>Twp</u><br>30N        |                        | <u>County</u><br>PONDERA            |
| Period of Diversion: JANUARY 1 TO DECEMBER 31<br>Diversion Means: LIVESTOCK DIRECT FROM SOURCE |   |                                    |                       |                          |                        |                                     |
| 2  |   | SWSESE                             | 33                    | 31N                      | 3W                     | PONDERA                             |
| Period of Diversion: JANUARY 1 TO DECEMBER 31<br>Diversion Means: LIVESTOCK DIRECT FROM SOURCE |   |                                    |                       |                          |                        |                                     |
| Period of Use:   | : JANUARY 1 to DECEMBER 31  |                                    |                       |                          |                        |                                     |
| Place of Use:<br><u>ID</u> <u>Acres</u><br>1<br>2  | Govt Lot<br>2   | <u>Qtr Sec</u><br>NENWNE<br>SWSESE | <u>Sec</u><br>4<br>33 | <u>Twp</u><br>30N<br>31N | <u>Rge</u><br>3W<br>3W | <u>County</u><br>PONDERA<br>PONDERA |

## **Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 02/08/95.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 44467 RECEIVED 02/20/2007. OWNERSHIP UPDATE TYPE DOR # 134345 RECEIVED 08/31/2015.