## STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

Water Right Number:	40J 155740-00 STATEMENT OF CLAIM
	Version: 2 POST DECREE
Owners:	Version Status: ACTIVE K DAVID JENSEN 2330 PARADISE VALLEY ROAD PO BOX 1054 CHINOOK, MT 59523
Priority Date:	JANUARY 30, 1964
Enforceable Priority Date: JANUARY 30, 1964	
Type of Historical Right:	USE
Purpose (use):	STOCK
Maximum Flow Rate:	3.00 GPM
Maximum Volume:	THIS RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED FOR STOCK WATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER SOURCE.
Source Name:	SPRING, UNNAMED TRIBUTARY OF THIRTYMILE CREEK, EAST BRANCH
Source Type:	GROUNDWATER
Point of Diversion and M	
<u>ID</u> 1	Govt LotQtr SecSecTwpRgeCountySWNWNW3134N22EBLAINE
Period of Diversion Diversion Means:	a: JANUARY 1 TO DECEMBER 31 DEVELOPED SPRING
Period of Use:	JANUARY 1 to DECEMBER 31
Place of Use:	
$\frac{\mathbf{ID}}{1}$ Acres	Govt LotQtr SecSecTwpRgeCountySWNWNW3134N22EBLAINE
	ALL OR A PART OF THE PLACE OF USE CONSISTS OF FEDERAL PUBLIC LANDS. THE WATER RIGHT USED ON THE PUBLIC LANDS IS APPURTENANT TO THE FOLLOWING PRIVATE LANDS:.
	S2SE, SEC 30, T34N, R22E N2NE, SEC 31, T34N, R22E SENW, SEC 31, T34N, R22E SWNE, SEC 31, T34N, R22E NESW, SEC 31, T34N, R22E N2NWSE, SEC 31, T34N, R22E W2SESW, SEC 31, T34N, R22E SENE, SEC 1, T33N, R21E N2N2SE, SEC 12, T33N, R21E LOTS 3, 4, 5, W2W2, SEC 6, T33N, R22E W2SESW, SEC 6, T33N, R22E NENW, SEC 7, T33N, R22E NENW, SEC 7, T33N, R22E NESW, SEC 7, T33N, R22E LOT 3, NWSW, SEC 7, T33N, R22E
Geocodes/Valid:	24-4556-01-1-04-01-0000 - Y 24-4556-12-4-01-01-0000 - Y
	24-4557-06-2-01-01-0000 - Y 24-4557-07-2-01-01-0000 - Y
	24-4557-07-3-01-01-0000 - Y 24-4663-30-4-03-01-0000 - Y
	24-4663-31-1-01-01-0000 - Y

## **Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

## **Remarks:**

WATER RIGHT OWNERSHIP UPDATE RECEIVED 01/30/2001. WATER RIGHT OWNERSHIP UPDATE RECEIVED 08/03/1984.