STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

| Water Right Number: | 41G 8597-00 GROUND WATER CERTIFICATE Version: 1 ORIGINAL RIGHT | | | | | |
|--|---|--------------------------|------------------|------------------|------------------|----------------------------|
| Owners: | Version Status: ACTIVE JAMES E SULLIVAN 36930 S HIGHWAY 3 ST MARIES, ID 83861-8778 | | | | | |
| Priority Date: | JUNE 14, 1976 at 03:15 P.M. | | | | | |
| Enforceable Priority Date: JUNE 14, 1976 at 03:15 P.M. | | | | | | |
| Purpose (use): Maximum Flow Rate: | DOMESTIC 30.00 GPM | | | | | |
| Maximum Volume: | | | | | | |
| Source Name: | GROUNDWATER | | | | | |
| Source Type: | GROUNDWATER | | | | | |
| Point of Diversion and Means of Diversion: | | | | | | |
| <u>ID</u> 1 | <u>Govt Lot</u> | <u>Qtr Sec</u> NWSWNE | <u>Sec</u> 11 | <u>Тwp</u> 1S | <u>Rge</u> 5W | <u>County</u> JEFFERSON |
| Period of Diversion Diversion Means: Well Depth: Static Water Level Casing Diameter: | WELL 98.00 FEET : 44.00 FEET | - - | BER 31 | | | |
| Purpose (Use): Households: Volume: | DOMESTIC 1 | ; | | | | |
| Period of Use: | JANUARY 1 to DECEMBER 31 | | | | | |
| Place of Use: <u>ID</u> <u>Acres</u> 1 | <u>Govt Lot</u> | <u>Qtr Sec</u> NWSWNE | <u>Sec</u> 11 | <u>Twp</u> 1S | <u>Rge</u> 5W | <u>County</u> JEFFERSON |
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