STATE OF MONTANA

DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

## **GENERAL ABSTRACT**

| Water Right Number:                     | 411 143575-00 STATEMENT OF CLAIM<br>Version: 1 ORIGINAL RIGHT  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   | Version Status: ACTIVE   |  |  |  |  |  |  |
| Owners:                                 | RICHARD J MORGAN<br>27600 ROCKY MOUNTAIN RD<br>BELGRADE, MT 59714-8013   |  |  |  |  |  |  |
|   | MORGAN TESTAMENTARY FAMILY TRUST<br>1300 MOUNT ELLIS LN<br>BOZEMAN, MT 59715-9249  |  |  |  |  |  |  |
|   | DONNA MORGAN<br>3360 SWAMP RD<br>BELGRADE, MT 59714  |  |  |  |  |  |  |
|   | DARRELL S MORGAN<br>3360 SWAMP RD<br>BELGRADE, MT 59714  |  |  |  |  |  |  |
|   | FRANK W MORGAN<br>1300 MOUNT ELLIS LN<br>BOZEMAN, MT 59715-9249  |  |  |  |  |  |  |
|   | NANCY MORGAN<br>1300 MOUNT ELLIS LN<br>BOZEMAN, MT 59715-9249  |  |  |  |  |  |  |
|   | CHARLES G SWITZER<br>5400 PENWELL BRIDGE RD<br>BELGRADE, MT 59714-8607   |  |  |  |  |  |  |
|   | ANNE M SWITZER<br>5400 PENWELL BRIDGE RD<br>BELGRADE, MT 59714-8607  |  |  |  |  |  |  |
| Priority Date:                          | DECEMBER 30, 1963  |  |  |  |  |  |  |
| ·                                       | ty Date: DECEMBER 30, 1963   |  |  |  |  |  |  |
| Type of Historical Right:               | •  |  |  |  |  |  |  |
| Purpose (use):                          | STOCK  |  |  |  |  |  |  |
| Maximum Flow Rate:                      |  |  |  |  |  |  |  |
|   | NO FLOW RATE HAS BEEN DECREED BECAUSE THIS USE CONSISTS OF STOCK<br>DRINKING DIRECTLY FROM THE SOURCE, OR FROM A DITCH SYSTEM.   |  |  |  |  |  |  |
| Maximum Volume:                         | THIS WATER RIGHT INCLUDES THE AMOUNT OF WATER CONSUMPTIVELY USED<br>FOR STOCKWATERING PURPOSES AT THE RATE OF 30 GALLONS PER DAY PER<br>ANIMAL UNIT. ANIMAL UNITS SHALL BE BASED ON REASONABLE CARRYING<br>CAPACITY AND HISTORICAL USE OF THE AREA SERVICED BY THIS WATER<br>SOURCE. |  |  |  |  |  |  |
| Source Name:                            | UNNAMED TRIBUTARY OF MILLER GULCH  |  |  |  |  |  |  |
| Source Type:                            | SURFACE WATER  |  |  |  |  |  |  |
| Point of Diversion and M                |  |  |  |  |  |  |  |
| <u>ID</u><br>1                          | Govt LotQtr SecSecTwpRgeCountySE204N6EGALLATIN   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| <b>Diversion Means:</b>                 | n: JANUARY 1 TO DECEMBER 31<br>LIVESTOCK DIRECT FROM SOURCE  |  |  |  |  |  |  |
| 2                                       | W2 21 4N 6E GALLATIN   |  |  |  |  |  |  |
|   | n: JANUARY 1 TO DECEMBER 31<br>LIVESTOCK DIRECT FROM SOURCE  |  |  |  |  |  |  |
| 3                                       | NE 29 4N 6E GALLATIN   |  |  |  |  |  |  |
| Period of Diversion<br>Diversion Means: | a: JANUARY 1 TO DECEMBER 31<br>LIVESTOCK DIRECT FROM SOURCE  |  |  |  |  |  |  |
| Period of Use:                          | JANUARY 1 to DECEMBER 31   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

| Place of U      | se:   |  |         |     |                             |     |               |
|-----------------|-------|--|---------|-----|-----------------------------|-----|---------------|
| ID              | Acres | Govt Lot   | Qtr Sec | Sec | Twp                         | Rge | <b>County</b> |
| 1               |       |  | SE      | 20  | 4N                          | 6E  | GALLATIN      |
| 2               |       |  | W2      | 21  | 4N                          | 6E  | GALLATIN      |
| 3               |       |  | NE      | 29  | 4N                          | 6E  | GALLATIN      |
| Geocodes/Valid: |       | 06-1304-20-1-01-01-0000 - Y<br>06-1304-29-1-01-01-0000 - Y |         |     | 06-1304-21-1-01-01-0000 - Y |     |               |

## **Remarks:**

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

## **OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 12132 RECEIVED 12/24/2003. OWNERSHIP UPDATE TYPE 608 # 56723 RECEIVED 04/03/2008. OWNERSHIP UPDATE TYPE 608 # 57993 RECEIVED 05/07/2008.