

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 115005-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** SANDHILL SPRINGS LLC  
PO BOX 3111  
BOZEMAN, MT 59772-3111

**Priority Date:** MAY 28, 1957

**Enforceable Priority Date:** MAY 28, 1957

**Type of Historical Right:** FILED

**Purpose (use):** IRRIGATION

**Irrigation Type:** MULTIPLE METHODS

**Maximum Flow Rate:** 5.00 CFS

**Maximum Volume:** 1,800.00 AC-FT

**Climatic Area:** 3 - MODERATE

**Maximum Acres:** 560.00

**Source Name:** WASTE & SEEPAGE, UNNAMED TRIBUTARY OF SPAULDING BROOK

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		W2SE	21	1N	4E	GALLATIN

**Period of Diversion:** MAY 1 TO OCTOBER 31

**Diversion Means:** DRAIN DITCH  
SUBIRRIGATION

**Period of Use:** MAY 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	80.00		E2NW	21	1N	4E	GALLATIN
2	80.00		W2NE	21	1N	4E	GALLATIN
3	320.00		W2	16	1N	4E	GALLATIN
4	80.00		W2SE	16	1N	4E	GALLATIN
<b>Total:</b>	<b>560.00</b>						

**Geocodes/Valid:** 06-1010-16-2-01-01-0000 - Y      06-1010-16-3-01-01-0000 - Y  
06-1010-16-4-01-01-0000 - Y      06-1010-21-1-01-20-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

115005-00    115007-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

WATER IS COLLECTED IN DRAIN DITCH EQUIPPED WITH CHECKS TO CONTROL THE SUBSURFACE WATER LEVEL.

WATER RIGHT OWNERSHIP UPDATE RECEIVED 01/02/01.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 10652 RECEIVED 09/26/2003.