

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 113339-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** CHRISTOPHER S KUNTZ  
5050 CHURCHILL RD  
MANHATTAN, MT 59741

**Priority Date:** SEPTEMBER 12, 2000 at 12:40 P.M.

**Enforceable Priority Date:** SEPTEMBER 12, 2000 at 12:40 P.M.

**Purpose (use):** DOMESTIC

**Maximum Flow Rate:** 3.61 GPM

**Maximum Volume:** 1.63 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SESWSE         | 35         | 1N         | 3E         | GALLATIN      |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Well Depth:** 60.00 FEET

**Static Water Level:** 17.00 FEET

**Casing Diameter:** 6.00 INCHES

LOCATED AT 5050 CHURCHILL RD, MANHATTAN, MT

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.63 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | SESWSE         | 35         | 1N         | 3E         | GALLATIN      |

THE PLACE OF USE IS LOCATED IN CERTIFICATE OF SURVEY NO. 2584A PARCEL 1.

LOCATED AT 5050 CHURCHILL RD, MANHATTAN, MT

**Geocodes/Valid:** 06-1009-35-1-01-09-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 41900 RECEIVED 10/02/2006.

OWNERSHIP UPDATE TYPE DOR # 121640 RECEIVED 11/22/2013.