

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 40B 101603-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** DAVENE FINKBEINER  
PO BOX 11  
GRASS RANGE, MT 59032-0011

**Priority Date:** AUGUST 25, 1997 at 03:00 P.M.  
**Enforceable Priority Date:** AUGUST 25, 1997 at 03:00 P.M.

**Purpose (use):** STOCK  
**Maximum Flow Rate:** 15.00 GPM  
**Maximum Volume:** 8.50 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|------------|------------|------------|------------|---------------|
| 1         |                 | NWSWNW     | 21         | 14N        | 23E        | FERGUS        |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 310.00 FEET  
**Static Water Level:** 183.00 FEET  
**Casing Diameter:** 5.00 INCHES  
**Pump Size:** 1.50 HP

**Purpose (Use):** STOCK  
**Volume:** 8.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|------------|------------|------------|------------|---------------|
| 1         |              |                 | NWSWNW     | 21         | 14N        | 23E        | FERGUS        |

**Geocodes/Valid:** 08-2370-21-3-01-01-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**  
WATER RIGHT OWNERSHIP UPDATE RECEIVED 02/16/01.  
**OWNERSHIP UPDATE RECEIVED**  
OWNERSHIP UPDATE TYPE 608 # 7697 RECEIVED 03/12/2003.  
OWNERSHIP UPDATE TYPE 608 # 55060 RECEIVED 02/25/2008.  
OWNERSHIP UPDATE TYPE DOR # 80185 RECEIVED 10/14/2009.