

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 100791-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** STEELE, JON E & LISA D REVOCABLE LIVING TRUST  
JON E & LISA D STEELE TRUSTEES  
48 SINGINGWOOD LN  
ORINDA, CA 94563

**Priority Date:** MAY 16, 1997 at 12:40 P.M.

**Enforceable Priority Date:** MAY 16, 1997 at 12:40 P.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 2.88 AC-FT

**Maximum Acres:** 0.75

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENW	4	3S	6E	GALLATIN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31

**Diversion Means:** WELL

**Subdivision:** TRIPLE TREE RANCH SUB TRACT/LOT: 14 BLOCK: 6

**Well Depth:** 140.00 FEET

**Static Water Level:** 68.00 FEET

**Casing Diameter:** 6.00 INCHES

**Pump Size:** 0.75 HP

**Purpose (Use):** DOMESTIC

**Households:** 1

**Volume:** 1.00 AC-FT

**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NENW	4	3S	6E	GALLATIN

**Subdivision:** TRIPLE TREE RANCH SUB TRACT/LOT 14 BLOCK: 6

**Purpose (Use):** LAWN AND GARDEN

**Volume:** 1.88 AC-FT

**Period of Use:** APRIL 15 to OCTOBER 15

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.75		NENW	4	3S	6E	GALLATIN

**Subdivision:** TRIPLE TREE RANCH SUB TRACT/LOT 14 BLOCK: 6

**Total:** 0.75

**Geocodes/Valid:** 06-0699-04-2-03-07-0000 - Y

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 21018 RECEIVED 04/29/2005.

OWNERSHIP UPDATE TYPE DOR # 97367 RECEIVED 02/25/2010.