

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 411 89847-00 STATEMENT OF CLAIM
Version: 2 -- CHANGE AUTHORIZATION
Version Status: ACTIVE

THIS AUTHORIZATION IS LIMITED TO THE AMOUNT OF THE HISTORIC USE RECOGNIZED BY THE DEPARTMENT IN THIS PROCEEDING AS SUBJECT TO CHANGE, AND WILL THEREAFTER NOT EXCEED THAT AMOUNT. IF THE HISTORIC USE IS REDUCED UNDER ADJUDICATION PROCEEDINGS PURSUANT TO TITLE 85, CHAPTER 2, PART 2, MCA, THIS AUTHORIZATION WILL BE LIMITED TO A LESSER AMOUNT.

Owners: MARKS FARMS
% DONALD C MARKS
168 LOWER CONFEDERATE LN
TOWNSEND, MT 59644-9780

Priority Date: DECEMBER 31, 1873
Enforceable Priority Date: DECEMBER 31, 1873

Purpose (use): IRRIGATION
Irrigation Type: FLOOD

Maximum Flow Rate: 1.88 CFS

Maximum Volume: THE TOTAL VOLUME OF THIS WATER RIGHT SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

Climatic Area: 3 - MODERATE

Maximum Acres: 64.00

Source Name: RAY CREEK
Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNESW	6	7N	3E	BROADWATER

Period of Diversion: APRIL 1 TO OCTOBER 31

Diversion Means: HEADGATE

Ditch Name: CARL DITCH
DITCH NAME: CARL DITCH

Period of Use: APRIL 1 to OCTOBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	34.00		S2SW	2	7N	2E	BROADWATER
2	24.00		N2SW	2	7N	2E	BROADWATER
3	6.00		NWNWSE	2	7N	2E	BROADWATER
Total:	64.00						

Geocodes/Valid: 43-1591-02-4-01-01-0000 - Y

Remarks:

AUTHORIZATION TO CHANGE THE PLACE OF USE ISSUED 05/21/97. NOTICE OF COMPLETION DUE 12/31/98. SEE 411-G(W)089847-00.

AUTHORIZATION TO CHANGE THE PLACE OF USE COMPLETED 09/19/97. FILE REFLECTS RIGHT AS IT EXISTED PRIOR TO JULY 1973. APPROVED CHANGES WILL BE RECORDED AFTER FINAL DECREE. SEE 411-G(W)089847-00. .

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/26/96.