

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 43QJ 81983-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:**  
RODNEY L FINK JR  
308 CEDAR AVE #7  
LAUREL, MT 59044  
  
TWILA M FINK  
308 CEDAR AVE #7  
LAUREL, MT 59044

**Priority Date:** JUNE 23, 1992 at 10:10 A.M.  
**Enforceable Priority Date:** JUNE 23, 1992 at 10:10 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 1.50 GPM

**Maximum Volume:** 1.08 AC-FT

**Maximum Acres:** 0.03

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SESESW         | 17         | 2S         | 19E        | STILLWATER    |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 153.00 FEET  
**Casing Diameter:** 4.50 INCHES  
**Pump Size:** 0.50 HP

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              | S2SESW          | 17             | 2S         | 19E        | STILLWATER |               |

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 0.08 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         | 0.03         |                 | S2SESW         | 17         | 2S         | 19E        | STILLWATER    |

**Total:** 0.03

**Geocodes/Valid:** 32-0813-17-3-99-01-0000 - Y

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME PLACE OF USE.

38458-00 81983-00

**ASSOCIATED RIGHT**

THIS CERTIFICATE IS ASSOCIATED TO WATER RIGHT 43QJ- C038458-00. THEY HAVE THE SAME PLACE OF USE.

**OWNERSHIP UPDATE RECEIVED**

**Remarks:**

OWNERSHIP UPDATE TYPE 608 # 40428 RECEIVED 07/19/2006.