

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 5046-00 STATEMENT OF CLAIM  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** COTTONWOOD GATEWAY RANCH LLC  
201 S GRAND AVE  
BOZEMAN, MT 59715-4617

**Priority Date:** MAY 1, 1884

**Enforceable Priority Date:** MAY 1, 1884

**Type of Historical Right:** DECREED

**Purpose (use):** IRRIGATION

**Irrigation Type:** FLOOD

**Maximum Flow Rate:** 1.00 CFS

**Maximum Volume:** 220.11 AC-FT

**Climatic Area:** 4 - MODERATELY LOW

**Maximum Acres:** 127.00

**Source Name:** SOUTH COTTONWOOD CREEK

**Source Type:** SURFACE WATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NESESW	17	3S	5E	GALLATIN

**Period of Diversion:** JUNE 1 TO SEPTEMBER 19

**Diversion Means:** HEADGATE

**Ditch Name:** BUZZARD DITCH

2		NWSENE	18	3S	5E	GALLATIN
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**Period of Diversion:** JUNE 1 TO SEPTEMBER 19

**Diversion Means:** HEADGATE

**Ditch Name:** BLACK-TOMLINSON DITCH

**Period of Use:** JUNE 1 to SEPTEMBER 19

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	30.00		N2NE	18	3S	5E	GALLATIN
2	67.00		NENW	18	3S	5E	GALLATIN
3	30.00		S2NE	18	3S	5E	GALLATIN
<b>Total:</b>	127.00						

**Geocodes/Valid:** -- NO VALID GEOCODES --

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE SUPPLEMENTAL WHICH MEANS THE RIGHTS HAVE OVERLAPPING PLACES OF USE. THE RIGHTS CAN BE COMBINED TO IRRIGATE ONLY OVERLAPPING PARCELS. EACH RIGHT IS LIMITED TO THE FLOW RATE AND PLACE OF USE OF THAT INDIVIDUAL RIGHT. THE SUM TOTAL VOLUME OF THESE WATER RIGHTS SHALL NOT EXCEED THE AMOUNT PUT TO HISTORICAL AND BENEFICIAL USE.

5042-00 5045-00 5046-00

STARTING IN 2008, PERIOD OF DIVERSION WAS ADDED TO MOST CLAIM ABSTRACTS, INCLUDING THIS ONE.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 19691 RECEIVED 03/02/2005.