

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41I 71952-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** JEFFREY M WULF  
23 AMBUSH RIDGE  
CLANCY, MT 59634

**Priority Date:** JUNE 16, 1989 at 01:00 P.M.  
**Enforceable Priority Date:** JUNE 16, 1989 at 01:00 P.M.

**Purpose (use):** DOMESTIC  
**Maximum Flow Rate:** 15.00 GPM  
**Maximum Volume:** 1.50 AC-FT

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |                 | SWSWSW         | 25         | 9N         | 3W         | JEFFERSON     |

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 166.00 FEET  
**Static Water Level:** 31.00 FEET  
**Casing Diameter:** 4.00 INCHES

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1         |              |                 | SWSWSW         | 25         | 9N         | 3W         | JEFFERSON     |

**Geocodes/Valid:** -- NO VALID GEOCODES --

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**Remarks:**

**ASSOCIATED RIGHT**  
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