

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41G 70156-00 EXEMPT NOTICE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners:
LINDA L KATHMAN
62900 DESCHUTES RD
BEND, OR 97701-9687

MARY DAVIS
70487 EVERGREEN LN
PENDLETON, OR 97801

LISA BARBAGALLO
550 RIVER HILLS COURT
SIMI VALLEY, CA 93065

HOWARD LEMM
204 HUMBUG
BUTTE, MT 59701

Priority Date: DECEMBER 26, 1876
Enforceable Priority Date: DECEMBER 26, 1876

Purpose (use): STOCK
Maximum Flow Rate: 10.00 GPM

Maximum Volume:

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NENE | 29 | 3S | 5W | MADISON |

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: DEVELOPED SPRING

Purpose (Use): STOCK
Volume: 0.85 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | | N2N2 | 29 | 3S | 5W | MADISON |

Geocodes/Valid: 25-0688-20-4-01-01-0000 - Y 25-0688-29-1-01-10-0000 - Y

Remarks:

LAND DESCRIPTION CLARIFICATION

SOURCE NAME IS LEMM SPRINGS

EXEMPT NOTICE INFORMATION

A PERSON EXEMPT FROM FILING IN THE ADJUDICATION PURSUANT TO § 85-2-222, MCA, AND WHO FILED A FORM 627 (NOTICE) WITH THE DNRC WAS THEREAFTER ABLE TO RECEIVE NOTIFICATION FROM THE DNRC OF PERMIT APPLICATIONS, CHANGE AUTHORIZATIONS, OR RESERVATIONS THAT MIGHT AFFECT THE OWNER'S EXEMPT OR OTHER WATER RIGHT(S). FILING OF THE NOTICE AND ACCEPTANCE BY THE DNRC DID NOT CONSTITUTE THE ESTABLISHMENT OF OR CONFIRM THE EXISTENCE OF A VALID EXISTING WATER RIGHT.

OWNERSHIP UPDATE RECEIVED

NOTICE OF WATER RIGHT TRANSFER RECEIVED 03/04/96.