

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41H 69606-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** BOZEMAN, CITY OF  
%TIM COOPER, ATTY  
PO BOX 1230  
BOZEMAN, MT 59771-1230

**Priority Date:** SEPTEMBER 30, 1988 at 09:57 A.M.

**Enforceable Priority Date:** SEPTEMBER 30, 1988 at 09:57 A.M.

**Purpose (use):** IRRIGATION  
MUNICIPAL

**Maximum Flow Rate:** 95.00 GPM

**Maximum Volume:** 37.00 AC-FT

**Maximum Acres:** 13.30

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWSENE	11	2S	5E	GALLATIN

**Period of Diversion:** APRIL 1 TO NOVEMBER 30

**Diversion Means:** WELL

**Well Depth:** 98.00 FEET

**Static Water Level:** 12.00 FEET

**Casing Diameter:** 8.00 INCHES

**Purpose (Use):** IRRIGATION

**Irrigation Type:** SPRINKLER

**Volume:** 33.25 AC-FT

**Period of Use:** APRIL 1 to NOVEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	13.30		NWSENE	11	2S	5E	GALLATIN

**Total:** 13.30

**Purpose (Use):** MUNICIPAL

**Volume:** 3.75 AC-FT

**Period of Use:** APRIL 1 to NOVEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWSENE	11	2S	5E	GALLATIN

**Remarks:**

**LAND DESCRIPTION CLARIFICATION**

THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED IN KIRK PARK.