

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 69604-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: BOZEMAN, CITY OF
%TIM COOPER, ATTY
PO BOX 1230
BOZEMAN, MT 59771-1230

Priority Date: SEPTEMBER 30, 1988 at 09:55 A.M.

Enforceable Priority Date: SEPTEMBER 30, 1988 at 09:55 A.M.

Purpose (use): IRRIGATION

Maximum Flow Rate: 95.00 GPM

Maximum Volume: 4.55 AC-FT

Maximum Acres: 1.82

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | SWNE | 24 | 2S | 5E | GALLATIN |

Period of Diversion: APRIL 1 TO NOVEMBER 30

Diversion Means: WELL

Well Depth: 138.00 FEET

Static Water Level: 12.00 FEET

Casing Diameter: 7.00 INCHES

Purpose (Use): IRRIGATION

Irrigation Type: SPRINKLER

Volume: 4.55 AC-FT

Period of Use: APRIL 1 to NOVEMBER 30

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|---------------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 1.82 | | SWNE | 24 | 2S | 5E | GALLATIN |
| Total: | 1.82 | | | | | | |

Remarks:

LAND DESCRIPTION CLARIFICATION

THE POINT OF DIVERSION AND PLACE OF USE ARE LOCATED IN JARRETT PARK.