

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41E 67965-00 PROVISIONAL PERMIT  
**Version:** 1 -- ORIGINAL RIGHT

**Version Status:** ACTIVE

**Owners:** MONTANA, STATE OF DEPT OF ENVIRONMENTAL QUALITY  
ATTN: CHIEF LEGAL COUNSEL  
PO BOX 200901  
HELENA, MT 59620-0901

**Priority Date:** MARCH 2, 1988 at 10:33 A.M.

**Enforceable Priority Date:** MARCH 2, 1988 at 10:33 A.M.

**Purpose (use):** MINING

**Maximum Flow Rate:** 150.00 GPM

**Maximum Volume:** 57.70 AC-FT

**Source Name:** GROUNDWATER

**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENESW	25	8N	6W	JEFFERSON

**Period of Diversion:** MARCH 1 TO NOVEMBER 30

**Diversion Means:** WELL

**Well Depth:** 250.00 FEET

**Static Water Level:** 18.00 FEET

**Casing Diameter:** 12.00 INCHES

**Pump Size:** 25.00 HP

**Purpose (Use):** MINING

**Volume:** 57.70 AC-FT

**Period of Use:** MARCH 1 to NOVEMBER 30

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2NE	25	8N	6W	JEFFERSON
2			NWNWSE	25	8N	6W	JEFFERSON
3			NENESW	25	8N	6W	JEFFERSON
4			E2SENE	25	8N	6W	JEFFERSON
5			SWSW	25	8N	6W	JEFFERSON
6			E2SESE	26	8N	6W	JEFFERSON

**Remarks:**

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

66013-00 67965-00

**ASSOCIATED RIGHT**

THIS RIGHT IS ASSOCIATED TO 41E-C066013. THE COMBINED APPROPRIATION IS 150 GPM UP TO 185.97 ACRE-FEET.

**IMPORTANT INFORMATION**

THIS PERMIT IS SUBJECT TO SECTION 85-2-505, MCA, REQUIRING THAT ALL WELLS BE CONSTRUCTED SO THEY WILL NOT ALLOW WATER TO BE WASTED, OR CONTAMINATE OTHER WATER SUPPLIES OR SOURCES, & ALL FLOWING WELLS SHALL BE CAPPED OR EQUIPPED SO THE FLOW OF WATER MAY BE STOPPED WHEN NOT BEING PUT TO BENEFICIAL USE.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/13/94.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 8545 RECEIVED 04/03/2003.