

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 41H 61576-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: BOZEMAN, CITY OF
%TIM COOPER, ATTY
PO BOX 1230
BOZEMAN, MT 59771-1230

Priority Date: JULY 14, 1986 at 11:34 A.M.

Enforceable Priority Date: JULY 14, 1986 at 11:34 A.M.

Purpose (use): LAWN AND GARDEN

Maximum Flow Rate: 25.00 GPM

Maximum Volume: 5.00 AC-FT

Maximum Acres: 2.00

Source Name: GROUNDWATER

Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

| <u>ID</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | | NWNWNW | 18 | 2S | 6E | GALLATIN |

Period of Diversion: MAY 1 TO OCTOBER 1

Diversion Means: WELL

Subdivision: BUTTE ADD TRACT/LOT: 3

Well Depth: 77.00 FEET

Static Water Level: 18.00 FEET

Casing Diameter: 6.00 INCHES

Purpose (Use): LAWN AND GARDEN

Volume: 5.00 AC-FT

Period of Use: MAY 1 to OCTOBER 1

Place of Use:

| <u>ID</u> | <u>Acres</u> | <u>Govt Lot</u> | <u>Qtr Sec</u> | <u>Sec</u> | <u>Twp</u> | <u>Rge</u> | <u>County</u> |
|-----------|--------------|-----------------|----------------|------------|------------|------------|---------------|
| 1 | 2.00 | | NWNWNW | 18 | 2S | 6E | GALLATIN |

Subdivision: BUTTE ADD TRACT/LOT 3

Total: 2.00

Remarks:

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 100046 RECEIVED 05/23/2012.