

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

GENERAL ABSTRACT

Water Right Number: 76H 61233-00 GROUND WATER CERTIFICATE
Version: 1 -- ORIGINAL RIGHT
Version Status: ACTIVE

Owners: JERRY L GILLINGHAM
130 RANCHO MADERAS WAY
HENDERSON, NV 89002-9131

BRUCE, ROXANNE TRUST
%JERRY GILLINGHAM, TRUSTEE
7565 COMMERCIAL WAY STE H
HENDERSON, NV 89015

Priority Date: DECEMBER 26, 1985 at 10:00 A.M.
Enforceable Priority Date: DECEMBER 26, 1985 at 10:00 A.M.

Purpose (use): DOMESTIC
IRRIGATION
STOCK

Maximum Flow Rate: 25.00 GPM

Maximum Volume: 17.31 AC-FT

Maximum Acres: 5.00

Source Name: GROUNDWATER
Source Type: GROUNDWATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NWNE	29	10N	19W	RAVALLI

Period of Diversion: JANUARY 1 TO DECEMBER 31
Diversion Means: WELL
Well Depth: 357.00 FEET
Static Water Level: 310.00 FEET
Casing Diameter: 6.00 INCHES

Purpose (Use): DOMESTIC
Households: 1
Volume: 1.00 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNE	29	10N	19W	RAVALLI

Purpose (Use): IRRIGATION
Volume: 12.35 AC-FT
Period of Use: APRIL 1 to OCTOBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	5.00		NWNE	29	10N	19W	RAVALLI

Total: 5.00

Purpose (Use): STOCK
Volume: 3.96 AC-FT
Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			NWNE	29	10N	19W	RAVALLI

Geocodes/Valid: 13-1870-29-1-01-12-0000 - Y

Remarks:

THE WATER RIGHTS FOLLOWING THIS STATEMENT ARE ASSOCIATED WHICH MEANS THE RIGHTS SHARE THE SAME OTHER.

21632-00 61233-00

ASSOCIATED RIGHT

THIS CERTIFICATE IS FOR THE SAME WELL AS 76H-C021632. THE WELL WAS DEEPENED AND THE SECOND FILING WAS MADE.

LAND DESCRIPTION CLARIFICATION

POINT OF DIVERSION IS LOCATED IN TRACT 4 AND THE PLACE OF USE IS LOCATED IN TRACTS 2 AND 4 OF WATER HILL ESTATES.

OWNERSHIP UPDATE RECEIVED

OWNERSHIP UPDATE TYPE 608 # 46542 RECEIVED 05/30/2007.