

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 41G 60498-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** DON W FOSTER  
21 PAUL GULCH RD  
WHITEHALL, MT 59759-9624

**Priority Date:** JULY 3, 1985 at 11:33 A.M.  
**Enforceable Priority Date:** JULY 3, 1985 at 11:33 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN

**Maximum Flow Rate:** 20.00 GPM

**Maximum Volume:** 2.00 AC-FT

**Maximum Acres:** 0.50

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		SENE SW	34	2N	4W	JEFFERSON

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 133.00 FEET  
**Static Water Level:** 93.00 FEET  
**Casing Diameter:** 6.63 INCHES  
**Well Location:** 21 PAUL GULCH RD

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.00 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SENE SW	34	2N	4W	JEFFERSON

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 1.00 AC-FT  
**Period of Use:** APRIL 1 to OCTOBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	0.50		SENE SW	34	2N	4W	JEFFERSON

**Total:** 0.50

LOCATED AT 21 PAUL GULCH RD, WHITEHALL MT

**Geocodes/Valid:** 51-1100-34-3-02-15-0000 - Y

**Remarks:**

- OWNERSHIP UPDATE RECEIVED**  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 12/27/85.
- OWNERSHIP UPDATE RECEIVED**  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/07/92.
- OWNERSHIP UPDATE RECEIVED**  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/07/92.
- OWNERSHIP UPDATE RECEIVED**  
NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/07/92.

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE 608 # 21110 RECEIVED 03/17/2005.

OWNERSHIP UPDATE TYPE 608 # 22811 RECEIVED 07/01/2005.