

STATE OF MONTANA  
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
1424 9TH AVENUE P.O.BOX 201601 HELENA, MONTANA 59620-1601

# GENERAL ABSTRACT

**Water Right Number:** 76D 60090-00 GROUND WATER CERTIFICATE  
**Version:** 1 -- ORIGINAL RIGHT  
**Version Status:** ACTIVE

**Owners:** STEVEN A LINTHICUM  
PO BOX 1436  
YUCAIPA, CA 92399  
  
CINDY J LINTHICUM  
PO BOX 1436  
YUCAIPA, CA 92399

**Priority Date:** MAY 14, 1985 at 10:34 A.M.  
**Enforceable Priority Date:** MAY 14, 1985 at 10:34 A.M.

**Purpose (use):** DOMESTIC  
LAWN AND GARDEN  
STOCK

**Maximum Flow Rate:** 12.00 GPM

**Maximum Volume:** 6.60 AC-FT

**Maximum Acres:** 2.00

**Source Name:** GROUNDWATER  
**Source Type:** GROUNDWATER

**Point of Diversion and Means of Diversion:**

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		W2NESW	15	37N	28W	LINCOLN

**Period of Diversion:** JANUARY 1 TO DECEMBER 31  
**Diversion Means:** WELL  
**Well Depth:** 440.00 FEET  
**Casing Diameter:** 6.17 INCHES

**Purpose (Use):** DOMESTIC  
**Households:** 1  
**Volume:** 1.50 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2NESW	15	37N	28W	LINCOLN

**Purpose (Use):** LAWN AND GARDEN  
**Volume:** 5.00 AC-FT  
**Period of Use:** MAY 1 to OCTOBER 1

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1	2.00		W2NESW	15	37N	28W	LINCOLN
<b>Total:</b>	2.00						

**Purpose (Use):** STOCK  
**Volume:** 0.10 AC-FT  
**Period of Use:** JANUARY 1 to DECEMBER 31

**Place of Use:**

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			W2NESW	15	37N	28W	LINCOLN

**Geocodes/Valid:** 56-4927-15-3-01-17-0000 - Y

**Remarks:**

**Remarks:**

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 10/20/87.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 04/16/92.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 07/27/94.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 01/12/96.

**OWNERSHIP UPDATE RECEIVED**

NOTICE OF WATER RIGHT TRANSFER RECEIVED 09/03/97.

**OWNERSHIP UPDATE RECEIVED**

OWNERSHIP UPDATE TYPE DOR # 147146 RECEIVED 09/19/2016.